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Dipoles and the Story of Cain and Abel

Like described in Kevin Ryerson's book, Spirit Communication, and confirmed by Ahtun Re, God did not create us individually but in complementary pairs. These pairs are created with similar qualities and if the Seven Rays model is used, these complementary pairs will be the same type of rays. However, these pairs have opposite properties in their same type of rays.

On the physical front, these two partners are often found to be opposites on a matter, and contrasting traits can lead to conflict.

In his book, Kevin Ryerson calls these couples “soul mates”, because they were created together to complement each other. For most people's perceptions, the term "soul mate" implies a relationship in which the two people sympathize with each other, where many vibrations are felt, and the relationship itself is mirrored by harmony.
Harmony, however, is often not what defines the relationship between paired souls. I prefer to refer to these original pairs, souls created at the same time by God, as “dipoles”, because this term makes it clear that these pairs are opposites of each other and there is a potential aspect for the emergence conflict between them.

We can think of dipoles as the positive and negative poles of a magnet or battery. This does not mean that one dipole is good and the other is bad, but rather that they have contrasting and complementary qualities.

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In addition to differences in personality traits, dipoles also often have contradictory appearances. One dipole can be thin and skinny while the other is bulky.

In Born Again, the term “soul mate” will refer to two highly compatible individuals, who have spent many lifetimes together, who find their relationship characterized by mutual comfort. Due to innate compatibility and shared experiences, soulmates, when they first meet in a certain incarnation, will feel as if they have known each other their entire lives. This experience is quite common and in fact, many find belief in reincarnation, whatever their prior opinion, because this is the only way an inner attraction and impression of recognition can be explained.

Soulmates can reappear in various relationship roles that differ from one incarnation to another. They can come back as our parents, our spouses, children, friends, or business associates. Soulmates can also come from different types of rays: they weren't created as a couple, but they find that they are very compatible and comfortable with each other. Dipoles, on the other hand, are souls created as pairs that have the same kind of light but their relationship can be marked by conflict.

Let's review some examples of dipole pairs, such as those identified by Ahtun Re and classified by type of rays. For those who are experts in the Seven Rays, I know that there exists a very complex system that describes the structure of an individual's rays. The examples mentioned below are only used to show the energies of light rays in a simple way for dipole pairs. We are actually a combination of rays.

First Ray Dipole: A pair of dipoles that

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identified in the book Spirit Communication are Moshe Dyan and Anwar Sadat, both leaders of Middle Eastern countries, but on opposite sides of the conflict there. Dyan is the leader of Israel while Sadat is the head of state of Egypt. Ahtun Re has explained that one reason God created us in dipole pairs is so that no one soul dominates the other for a period of time, because for a dipole the dominant soul, acting as an individual or leading a group, will produces a balancing effect. This is especially important for First Ray types, who have a tendency to seek power.

This is why First Ray dipole pairs are often found on opposite sides of a conflict. By creating the dipoles, God creates a balance in human events, although it is not God's will for the dipoles to fight each other. While the potential for conflict seems to be carried away in the dipoles of the First Sinar, its expression or lack of expression in the form of conflict reflects the maturity and development of the souls concerned.

A dipole pair in the American Revolution involved George Washington and Benedict Arnold. Washington and Arnold were both military heroes, American Patriots in the early days of the Revolutionary War, but they found each other on opposite sides when Arnold defected to the British Army. To the Patriots, Arnold was the greatest traitor, while to Great Britain, he was a loyalist and an ally.

Ahtun Re has shown that George Washington was reincarnated as a Confederate soldier and West Virginia Senator, John E. Kenna, then again as World War II General George Marshall, and most recently as United States General Tommie Franks. Benedict Arnold has also been reincarnated in the present. He served as a high-ranking officer in Vietnam, as did Franks.

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The dipole pair George Washington/Benedict Arnold makes us think that a hero to one side is a traitor to another. Adding to this complexity, opponents in one war can be reincarnated and fight alongside one side in another, as the case of Washington and Arnold demonstrated.

Jeff Keene, in his book Someone Else's Yesterday, points out that as John B. Gordon of the Southern state of Georgia, he fought on the side of the Confederacy, while in his current incarnation he lives in Connecticut, a Northern state.

Jeff observes that today, he has ancestors who fought on the North side in the American Civil War, ancestors who may have even fought against him when he was John B. Gordon! From a reincarnation point of view, the world would be a much better place if we could resolve our differences peacefully and monitor and control the energy of the First Rays, because after all, we would end up fighting against ourselves.

Another dipole pair involving First Ray energy is between boxers Muhammad Ali and Joe Frasier. Ali can be described as thin, skinny, agile, and bombastic, while Frasier is stocky, strong, and more introverted.
Their differences made their boxing fights some of the most dramatic in history.

So we see in these examples how dipoles—which are created together as pairs and exhibit the same quality of light—can end up on different sides and maybe even fight with each other.
Although Ahtun Re states that the Cain and Abel of the Old Testament were the original individuals in history, the personality archetypes of these two brothers, whose opposite traits lead to conflict, jealousy, and murder, can be seen to represent dipoles. Observation of dipole couples bickering with each other today can be as tragic as it was in Bible times.

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Second Ray Dipoles: Ahtun Re says that Mahatma Gandhi and Jawaharlal Nehru, who are both students, are dipoles and represent the energy of the Second Ray.
William Shakespeare and Christopher Marlow have also been identified as Second Ray dipoles.

Third Ray Dipoles: Ahtun Re has shown that Thomas Edison and Henry Ford are Third Ray dipoles.
Edison was the inventor of the first electric tools, while Ford changed the world by bringing the circuit of electrical equipment into practical application.

Fourth Ray Dipole: Ahtun Re has shown that Laurel and Hardy are Fourth Ray types. Notice how Laurel & Hardy indeed each represent the opposite. The fat Ollie presents himself as worldly and omniscient, while the skinny Stan describes himself as innocent. In their comedy acts, there is often an element of conflict between them, including violence a la humor.

The end result of their bickering is an outburst of laughter, and Stan and Ollie will eventually come to a harmonious and happy ending. Laurel and Hardy represent dipoles who use their differences as a humorous advantage. As previously mentioned, Stan and Ollie have been reincarnated as Josh and Danny Bacher, motivated by the same passion as Stan and Ollie, which is to give the world some healthy laughs.

Interestingly in their film, Flying Deuces, Stan and Ollie talk about reincarnation. Ollie asks Stan what he wants to be reincarnated into. Stan says that he wants to go back to being himself. Ollie, on the other hand, wants to return as a horse. At the end of the film, after flying the plane haphazardly, they crash. At ground level, we can see Stan survived, while the winged and semi-transparent Ollie soars to Heaven. Years later, Stan

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was walking alone on the country streets when he heard Ollie's voice. After surveying his surroundings, he was surprised to realize that Ollie's voice came from a horse wearing both an Ollie's round hat and his trademark mustache.

As will be discussed, eons ago, human souls did project themselves in the form of animals and it is possible that Ollie too, long ago, had four footed feet. However, in the present, Stan has returned as Josh and Ollie as Danny. Animal costumes have replaced animal forms.

Fifth Ray Dipole: A dipole pair of scientists was Robert Koch and Louis Pasteur, both of whom were pioneers of microbiology. As confirmed by Ahtun Re, Koch and Pasteur have been reincarnated as biologists involved in mapping human genes. Robert Koch has been reincarnated as J. Craig Venter, founder of Celera Genomics, who runs a program to map human genes for commercial purposes. Louis Pasteur has been reincarnated as Francis Collins, who has worked as director of the National Human Genome Research Institute. Although they were considered rivals, such as Koch and Pasteur, Venter and Collins jointly announced the successful mapping of human genes in 2000.

Another dipole pair that exhibits the qualities of the Fifth Ray is Charles Darwin and Jean-Baptiste Lamarck. Darwin supported a theory of evolution that centered on the fittest being the most enduring. For him, members of species with adaptable genes would survive while those without those traits would become extinct. The surviving members of the species then reproduce adaptable traits through reproduction. For example, giraffes with longer necks were able to reach food in trees and survive while giraffes with shorter necks became extinct. Giraffes with long necks breed, producing more long-necked giraffes.

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Lamarck, on the other hand, proposed that individual members of a species could acquire traits that could last a lifetime. In the giraffe example, through biochemical changes, a giraffe theoretically makes its neck longer. Science will remember Darwin as the victor in this debate about evolution.

Lamarck, interestingly, has been reincarnated in the personality of Bruce Lipton, Ph.D., a biochemist and former professor at Stanford University, California. In his book, The Biology of Belief, Dr. Lipton sets out to prove where Lamarck was right and presents examples where organisms, including animals, are capable of producing enduring traits through biochemical changes stimulated by environmental factors.

When you read The Biology of Belief, it is clear that Lipton was an admirer of Lamarck and one would get the clear impression that Lipton was defending Lamarck. Therefore, I consider the Lamarck/Lipton case to be an affinity case, in which Bruce Lipton is attracted to his own past life figure, Lamarck. The cases of Dorothy Dandridge/Halle Berry and Laurel Hardy/Bacher Boys also represent affinity cases.

Sixth Ray Dipole: Ahtun Re has shown that St. Francis of Assisi and St. Clare of Assisi is a dipole partner, as are Saint John of the Cross and Saint Teresa of Avila.
In the present day, Ahtun Re has confirmed that Santa Teresa has been reincarnated as Susan Trout, founder of the Institute for the Advancement of Service in Alexandria, Virginia. Saint John the Cross has also been reincarnated and once again served as Santa Teresa's mentor Susan. Let's let Susan reminisce about her past incarnation as Santa Teresa in her own words, as she beautifully narrates how her passions and skills are once again expressed from one incarnation to another.

Completing the development of our soul in a period

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life seems impossible to me. Each incarnation provides an opportunity to develop different pieces of our “soul cake” until fullness is attainable. I believe that my current incarnation reveals this; I consider the awareness of my previous incarnations, including as Teresa of Avila, to be there to help guide me to my True Home.

Forty years ago I was told by a psychic that I was the reincarnation of Teresa of Avila. This meant nothing to me at the time because I was raised in a fundamentalist Christian church, and I was taught that only the male saints mentioned in the Bible were true saints. The knowledge of an incarnation as Teresa came into my life when I was in great despair. Being told that I was a saint did not match my desperate state or my spiritual consciousness at all.

So, I see this information as a message of hope. I have been told about my incarnation as Teresa by spiritual teachers, intuitionists, gurus, and miracle workers.
I finally decided that there was a reason I needed to study Teresa's life some 500 years ago (1515-1582).

Much has been written about Teresa's life in Spain as a passionate reformer of the Carmelite Order and a disciplined traveler of mystical experience.
He has administrative talent and a desire to have direct conversations with God. He is regarded as willful, whimsical, independent, and a visionary. He had a “mind of his own” and an unwavering determination to resist Vatican control and establish monasteries to preserve his reforms. When I connect myself with Teresa, I feel the depth of her inner struggle and her deep desire to transcend the “quirks” of her personality and become one with God. I feel the truth that exists

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beyond his writings and beyond what others wrote about him. Her life had really been too much of a struggle for her to believe that she was special in any way.

These aspects of Teresa's personality seem to be a part of me too. Some of the things that Teresa had not been able to complete in her spiritual life 500 years ago are what I am determined to do with my life. I also brought his talents and challenges in navigating this life.

Spiritual Life: Like Teresa, devotion to God has always been the main focus of my life; all I ever wanted was to be a volunteer vessel of God's Love in service to humanity. In my youth, I withdrew from organized Christianity because I felt that it kept me “in kindergarten”. In the end, I found my spiritual home in the Eastern traditions and in the wisdom of metaphysics.

I am open-minded and effortless to understand universal spiritual experiences and spiritual development. I recognize the validity of a person's psychological and spiritual experiences even if I can't remember having experienced that experience myself (in this life). Even as a young woman, people describe me as a very “deep” person, perhaps this is a quality of a Teresa.

Writing: I have written two books that I feel are continuations of Teresa's The Interior Castle. My whole life I have been interested in understanding mental development, leadership, and service. I was inspired to write about soul development and ministry, taking the metaphor of the soul as a palace from Teresa to the next level. I wrote Born to Serve: The Evolution of the Soul Through Service in 1997 and The Awakened Leader: Leadership as a Classroom of the Soul in 2005.

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Physical Similarities: Much has been written about how attractive Teresa was and the fact that she didn't age a year until her death at the age of 68. There are no extant images of Teresa; a painting finished when he was in his early 60s, which Teresa comments that because the painter made her look ugly, she would take it as an opportunity to develop humility. Other authors often write about the beauty of her skin, eyes, hands, and feet.
As I recall, people often “overestimate” the beauty of my skin, eyes, hands, and feet.

Willpower: I am the same as Teresa in terms of being portrayed by others, possessing a very strong and mature will and a determination that surpasses even any description. Like Teresa, I am determined to follow my vision and make it a reality by combining psychological principles, spiritual ideals, and proper practice.

Like a Nun: Throughout my life, my colleagues, students, and friends have told me that I look like a nun, act like a nun, and lead like a nun. Catholic nuns I know claim that I lead the organization like a true convent, as evidenced by my stressing the harmony of universal psychology and spiritual principles with action in the world and holding high standards for myself and others. Unlike Teresa, I am not an extrovert nor have a cheerful disposition. I tend to “hide” my existence. This contrasts with Teresa, who has an expressive nature in a dramatic way. I feel this shift is an attempt to balance the energies outside and within. Also, I had to learn how to balance caring for myself with caring for others. Teresa sacrifices her own interests for the sake of others and I have the same strong tendencies. This imbalance negatively affected Teresa's physical and emotional health, as did mine.

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Reformer: Just as Teresa was the founder and leader of the Carmelite order she had reformed, I too have been a reformer and founder of departments, self-development and healing methodologies, professions, and organizations.
Like Teresa, I too am very driven to bring what was lost back to its integrity with its true path. Teresa, however, occasionally lowered her standards to those she felt would support her monasteries financially. In this life, I refuse to lower my ethical standards for any reason. This doesn't make me popular during times of tough decisions I have to make, especially at work.

Leader, Organizer, and Administrator: Like Teresa, I am also described as highly organized and have a sixth sense of how to set up, direct, and administer an organization. My parents said I was “born organized” and my colleagues said I ran a “well-oiled machine”. Nothing escapes my eye and appreciation for the blend of detail with beauty.

Women: As a service professional and as a coach of professionals, both on campus and in nonprofits, I have been surrounded by women. I have often been a counselor, guide, and teacher. Teresa felt she was neglecting the care and welfare of her sisters because money was not always available and she could not regularly visit and supervise the welfare of the sister monasteries she had founded. In this life, I feel that I have karma with many women (ex-sisters?) and I want to improve these relationships. Sometimes I run into someone in trouble in this life because I neglected to do so in Teresa's life. I never wanted to be part of a multi-branched school of thought because I understood that it was ethically almost impossible to monitor their well-being.

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Men: Much has been written about Teresa's attraction to men and them to her, she is believed to manipulate men and them to her, often in order to get her the necessary funds and space for her monasteries.
In this life I have tried to build healthy working relationships with men and worked to understand and appreciate them. I am firm in not tolerating unethical behavior especially by men. Except for a brief marriage, I, like Teresa, did not choose a married life and had no children.

John of the Cross: Juan de la Cruz, a Carmelite priest, was twenty-five years old and almost a Primitive Rule ascetic in his order, when he met 50-year-old Teresa. Teresa persuaded him to lead his monastic foundations and become his strong right hand in running the monasteries. He eventually became its spiritual director. They are known to love and respect each other very much, despite their different traits. Marcelle Auclair, one of Teresa's most insightful biographers, compares the two: “For Teresa, to love is to act. For John, to love is to immerse oneself completely in contemplation.” After her death at the age of 68, Juan de la Cruz assumed leadership of the monasteries to ensure the continuation of Teresa's work.

In 1982, I met a well-known and respected spiritual teacher, whom I immediately recognized as John the Cross. Since then we've been discussing Teresa-Juan's incarnation. In this life, I seek her advice as I did when she was Teresa's spiritual director 500 years ago. I appreciate his wish that his name not be mentioned.

Conclusion: Teresa's incarnation has been a rain of blessings for my spiritual development in this life.
It has helped me stay in tune with my spiritual development and ministry and not get lost in the material world.

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I can choose to develop and become aware of the patterns that interfered with my spiritual development in a previous life and resolve to break them in this life. Remembering Teresa is like remembering my True Identity.

Susan Trout, November 19, 2006.

In Susan's narrative, it is written that Saint Teresa and John the Cross have contrasting characteristics. Teresa expressed the sacred in action, while John sought the sacred in contemplation. However, conflict is not a must for dipole pairs, especially if they have been enlightened.
For example, Ahtun Re uncovers the secret that the Holy Virgin Mary and Jesus are a dipole pair, created at the same time by God to complement each other.

Seventh Ray Dipole: Seventh Ray Energy, if we look back, involves the organization and creation of functional systems. One Seventh Ray dipole pair that Ahtun Re gave was James Madison, who was heavily involved in drafting the Federal Constitution, and Alexander Hamilton, who was the architect of the fledgling country's financial system.

Ahtun Re also shows another pair of Seventh Rays from the time of the American Revolution, namely John Adams and Thomas Jefferson. Adams took great pride in writing the colony's first constitution, the Massachusetts Constitution, which served as the model for the Federal Constitution. Adams called his constitution, “my system”, the main part of which was the separation and balancing of powers in government between the executive, legislature and judiciary.

Adams, like Washington, was also a supporter of a strong central or federal government. Jefferson was the principal author of the Declaration of Independence, although Adams also served on the Declaration committee. In contrast to Adams, Jefferson believed in a system in which the states had equal or more power than the states.

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federal government. Plus some of these political differences, note that Jefferson is tall and skinny, while Adams Adams is shorter but very muscular.

In fact, geographically Adams and Jefferson show a contrast. Adams lived in the North, in Massachusetts, and Jefferson in the South, in Virginia. Their mutual friend, Benjamin Rush, described the contrasting nature of this seventh dipole pair that Adams and Jefferson were "the North Pole and the South Pole of the American Revolution." Finally, in an interesting twist of fate, which seems to reflect their dipole nature, both Adams and Jefferson died on July 4, 1826, the 50th anniversary of American Independence.

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Split Incarnation or Parallel Lives

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one leg, and the percussion instrument with the other. The drummer's hands and feet function separately and perform sophisticated and complex movements, but it is the drummer's mind and central nervous system that coordinates the movements of each limb. In the same way, the soul could be seen as the mind of the drummer, while the hands and feet of the drummer could be seen as the split incarnations of the soul having their own existence in the physical realm. Of course, before the drummer could play complex patterns, at first he could only sound one drum when he was a beginner.

This drum player analogy is also useful in understanding how a soul can also communicate through a medium while also having an incarnation in the physical realm. A drummer can also sing or communicate while his hands and feet operate the various components in a drum set. Likewise, Ahtun Re could theoretically communicate through Kevin Ryerson while having an incarnation in the physical realm at the same time.

Another way to imagine a split incarnation is to use the concept of a soul projecting a hologram or three-dimensional form of the soul. It has previously been proposed that the soul projects a hologram into the growing physical body that serves as a framework for bones and tissues. Just as an orthopedic surgeon uses bone stimulator by utilizing electric currents to help bone growth, soul holograms are useful for shaping bones and tissues so that we can share the same facial characteristics from one incarnation to another.

In the split incarnation phenomenon, the soul projects more than one hologram at the same time. For example, the soul could project a hologram in one physical body in the United States while projecting another in India or China. The split incarnations all have the same facial features and the same basic energies

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the same, the same energy spectrum or light pattern, although differences in culture and taste will also color the expression of the incarnation.

In this context, I would like to bring up the issue that readers may wonder why so many historical figures are found being reborn today in the United States, at least according to the books Born Again and Return of the Revolutionaries. The reason is simple, my cultural background is the English-speaking world, so it is much easier to research reincarnation cases in this culture. It's easier for me to identify individuals who are reincarnated in the United States. For souls that have developed, split incarnations may also be reincarnated in other cultures, but these split incarnations have not been identified by me due to language barriers and access to information.

Ahtun Re had shown at this time, at the current state of human evolution, about 3% of the souls on Earth were capable of split incarnation. If one assumes that each soul is capable of splitting into two incarnations at the same time, about 6% of Earth's inhabitants represent split souls. Because of this, many soul mates are incarnated into today's world, where a soul has two or more bodies inhabiting at the same time. Ahtun Re stated that the maximum number of divisions a soul could perform at the current stage of human evolution was around seven, although this was an extremely rare phenomenon.

There are several pairs of split soul cases that can now be identified. For example, I was blessed with the pleasure of meeting my soul mate in 2006 when I visited India. My incarnation mate, like me, studied biology and graduated with an honors degree from a top university. Like me, my incarnation partner has also shifted his life's work from biology to reincarnation research. We both have the same face shape, body type, and personality. While my focus is on objective evidence of reincarnation, the focus of my incarnate hemisphere is therapeutic research

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past life regression. Ahtun Re shows that my incarnation mate and I show how one soul can apply the division of labor through parallel lives. I mainly deal with objective evidence of reincarnation, while my incarnation mate works in the subjective realm.

Why would a soul choose to have a split incarnation? One reason is the possibility that karma can be worked out in a more efficient way, as the incarnate hemisphere can face one set of karmic lessons while the other incarnate hemisphere faces another. Sometimes the talents that a soul possesses, in past lives bringing wealth and popularity, may need to be blocked so that lessons concerning humility or personal relationships can be learned.

One side of the incarnation may be able to block out long-developed talents so that it can focus instead on empathy and humility, while the other side of the incarnation is allowed to express its original talents to help humanity.

As previously mentioned regarding my incarnate hemisphere in India, having an incarnate hemisphere allows for a division of labor. Having incarnated halves in various geographic locations also allows for a global approach to projects. As reincarnation research advances, given the ability of people to communicate around the world via the internet, more and more parts of the incarnation will recognize each other and work together, hopefully, for the betterment of mankind.

Having revealed the difference between dipole pairs and split incarnations, let's return to personality models to better understand the nature of the soul and the spectrum of energy spectrum.

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Astrology, Kabbalah, Enneagram, and your Energy Spectrum

After discussing topics such as the creation of the universe, monads and souls, dipoles and split incarnations, I would like to return to the topic of a person's energy spectrum or energy pattern. The Seven Rays Model is used to visualize and understand how we all have a stable set of energies that we carry with us from one incarnation to another. This pattern of energy gives us from the start: special talents, desires, and behaviors. We will now review other models that can be used to understand our energy spectrum, namely the astrological systems, the kabbalah, and the enneagram.

Astrology and Reincarnation

I studied astrology many years ago with the skepticism of a scientist who wanted to know why astrology has such a power that locks the minds of people everywhere. Although astrology seems implausible from a rational point of view, horoscope columns appear in almost all newspapers around the world. I want to know why this happened.

My search eventually led me to write a book called, Astrology for Regular People, in which I tried to explain the complexities of astrology in simple and understandable terms. I even use cartoon characters to make astrological archetypes, signs, planets, and astrological constellations easy to understand.

The two main branches of astrology that intrigued me and

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I wrote astrology birth horoscopes and transit astrology.
Birth horoscope astrology deals with explaining one's personality through the locations of the planets in the signs and constellations of the zodiac. Zodiac is the arrangement of the 12 constellations in astrology—Aries, Taurus, and so on to Pisces—
that surrounds the Earth. These constellations are in the same dimension as the sun and the planets in our solar system.

By the time a person is born, if you look at our sun from a vantage point on Earth, one of the zodiac constellations will be found to be behind or in the background of the sun.
This constellation, in which the sun is also located, is defined as your sun symbol. For example, if at the time of your birth, the sun viewed from Earth was aligned with the constellation Virgo, then your sun symbol or zodiac sign is Virgo.

Furthermore, imagine that at the time you were born, a picture was taken, which identified all the positions of the planets in our solar system in relation to the constellations of the zodiac. This image creates what astrologers call your birth horoscope or chart. The placement of the various planets in the twelve zodiacs, as well as the geometric relationships that bind them, such as in conjunctions or in the same latitude, squares (certain angles), trines (120 degree angles between two planets), or sextiles (relationships between two celestial bodies). within an angle of 60 degrees), according to astrologers, will determine a person's personality.

Another branch of astrology that I study, transit astrology which involves the real planets in space passing through our solar system and the geometric angles of these planets against a person's birth horoscope, or drawing the position of the sun and the planets at the time of birth somebody. Transit transits are the basis of almost all predictions made in astrology. For example, according to transit astrology, if Jupiter is orbiting through the position of Venus at the time of your birth, i.e. the location of Venus in your birth horoscope, there is a greater chance that a romantic relationship will arise.

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in your life at that time, because Venus is associated with romantic relationships. Transit astrology is definitely interesting, although there is a danger of becoming too obsessed with observing one's transits, imagining what will happen during important transits.

Studying transit astrology scientifically is very interesting because this branch of astrology deals with the types of special events and psychological states that should occur in a given period of time. The academic investigation of transits has been tested by the California Institute of Integral Studies in San Francisco by dr. Stanislav Grof, who is considered the founder of Transpersonal Psychology, and Rick Tarnas, PhD, who authored the classic philosophy book, Passion of the Western Mind. Dr. Tarnas has written a book on his research on transits entitled, Cosmos and Psyche, which focuses on how astrological traits can affect the human consciousness over time.

Let's return to astrology birth horoscopes, the branch of astrology that deals with personality determination, under the light of reincarnation research presented in Born Again. In analyzing cases of reincarnation and astrological maps from one incarnation to another, according to my observations the birth horoscope map can change consistently from one lifetime to another, but personality traits remain consistent.

In my discussions with Kevin Ryerson, Kevin coined the term “core essence” to describe personality traits that remain the same from one incarnation to another, seemingly remaining independent or unaffected by astrology or other factors. Your core essence seems to stay the same from one incarnation to another, regardless of the birth horoscope. Your core essence is essentially the same as your energy spectrum or energy pattern.

Let's look at the cases to better understand this point. In the case of John B. Gordon/Jeffrey Keene, not only the facial features remain the same, but even the writing style remains consistent as shown through linguistic analysis.

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formal. Birth horoscopes will never be able to predict any special resemblance in such traits throughout incarnation to incarnation. In fact, because of the differences in the horoscopes between Gordon and Keene, one would expect differences rather than similarities.

Consider the case of Anne Frank/Barbro Karlen reincarnation, where Barbro Karlen became a genius writer from childhood, like Anne Frank, and even wrote many similar themes. In the case of Paul Gauguin/Peter Teekamp, Peter also unknowingly repainted the sketches that Gauguin painted, although at a younger age. Alexandra Nechita began creating works of art in the Picasso style when she was four years old and was nicknamed “Little Picasso” at the age of eight. Josh and Danny Bacher began imitating Laurel and Hardy from childhood, and when children talked to each other as Laurel and Hardy did. They created the artistic development of comedy duets by producing their own silent films in this lifetime, in an age when no other comedian created silent films.

Astrology cannot explain the consistency in such personalities. Astrology cannot predict goals and talents that remain consistent from one lifetime to another, and in fact, as horoscopes are constantly changing from life to life, birth horoscope astrology will predict differences in the nature and path of life.

In essence, although I can't claim that birth horoscopes have no effect on personality, in reviewing the case of reincarnation and birth horoscopes I can conclude that astrology has little effect on personality traits compared to the influence of a person's core essence or energy spectrum, which is constant. consistent

from incarnation to incarnation.

Some astrologers use techniques using lunar nodes (the intersection of the point of the moon's orbit with Earth's orbit) to predict what will happen during the incarnations. But just like a horoscope

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Birth, in my observation, doesn't really have much effect on a person's personality in this lifetime, it's very hard for me to imagine that astrology has much influence in future lives as well. Decisions regarding future incarnations are complex decisions that are influenced by our karma and desires as well as decisions made by other members of our soul group.

Decisions are made as a group in terms of incarnations, as observed in the phenomenon of family members and friends reincarnating together. In my analysis, it is your soul that is actually responsible for planning an incarnation, not the positions of the moon or celestial bodies found in an astrological chart from previous incarnations.

One question remains: then, why do people seem to have such a positive experience when they consult an astrologer? I believe that one reason is that successful astrologers have an intuitive or psychic talent and they use birth or transit horoscopes as a means to physically connect with their clients.

Dr. Mitchell Gibson, a psychiatrist who has written books on astrology, points out that when an astrologer considers a client's horoscope—
When all the changes such as signs, planets, constellations and various geometric relationships that can be analyzed from an image are considered—an astrologer has an enormous number of changes to consider.
Therefore, maps can be interpreted in a thousand different ways with different results. How does an astrologer decide which part of the horoscope chart to look at?
Again, I believe that successful astrologers will use intuition or psychic talents to give an accurate or meaningful reading.

Of course, the scientific community has long rejected the concept of astrology

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birth horoscope, which again raises the question: why is astrology still popular in the minds of people all over the world? My conclusion, which I reached before I became involved in reincarnation research, is this: astrology is one of the most comprehensive personality models available, one that fits into the minds and hearts of most people.

Even if astrology doesn't define personality, archetypes from astrology can help people understand their personality types. Likewise, astrological archetypes can be used to understand a person's energy spectrum or core essence, which remains the same from one incarnation to another. Just as we have used the concept of the Seven Rays to understand our energy spectrum, we can use astrology as a personality model.

Astrology as a Personality Model

In my astrology studies, I have found it useful to understand the planets as archetypes or core symbols that underlie other concepts in astrology.

For example, Mars is the embodiment of the same energy as the zodiac Aries. I will now review basic astrological patterns taken from my book, Astrology for Regular People. As you read, try to see which planets and signs suit you.

- The sun in astrology reflects your ego, your impression of yourself. The sun is considered the primary archetype, or ruler, of the constellation Leo. Leo is symbolized by the lion, the king of the jungle, and Leo types like to be the center of attention, the star of the show, and the king of the palace. In Astrology for Regular People, the sun is represented by a politician who likes to smile at the audience in public forums.

  The sun can also be represented by an actor or actress above stage.
- The moon represents the emotional or caring nature within us; month

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is the archetype of a mother. Bulan is depicted as a round-faced mother who drives a Moonmobile, a mini-van, which she uses to take her beloved children to school and to the vegetable and fruit shop to buy food for the people she loves. The moon is the archetype of the Cancer zodiac personality.

• Mercury represents our ability to intellectually analyze the concrete world; it represents a linear part, the nature of thinking that breaks down to the root of the problem from the left hemisphere. Mercury is an expert in mathematics and languages. Mercury is personified as a university professor.
It is equal to the energy of the Fifth Ray. In astrology, Mercury rules over the zodiac Gemini, which is associated with rational thinking, language, and communication. Mercury also rules the zodiac Virgo, which represents intellectual service. Virgo, who is always thinking, is always striving for perfection. • Venus represents our ability to attract others; it is associated with beauty and beautiful things like art. In this way, Venus is consistent with the Fourth Ray Energy. Venus can be personified as a fashion model who falls in love with love or beautiful things. Venus rules the zodiac of Taurus, the bull, which is associated with grounding, stubbornness, and the desire for beautiful things. Venus also rules the zodiac Libra, who cares about relationships and the arts. The Libra symbol is a pair of scales. In relationships there is always give and take, and in art, there is always a balance of contrasting traits such as colours, gradations, shadows, tones, patterns, plots and story subplots. • Mars is the warrior within each of us, the part of which has courage, strength, determination, determination, guts, and struggle. It is in these ways that Mars is the embodiment of the energy of the First Rays. Mars, in the book Astrology for Regular People, is personified as a soccer star player who at a young age gets into a fight and accidentally kills someone. Mars, in age

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mature, uses his courage to work with and confront gang members to prevent violence. Mars rules the zodiac Aries, the horned sheep, who butts at anyone or anything that gets in his way.

- Jupiter is the archetype of expansion, growth, and blessing. Monetary developments can occur through business ventures. Intellectual expansion can occur through philosophical inquiry and physical development can occur through overeating, because Jupiter is the sensual type. Jupiter tends to be happy and cheerful. The philosophical side of Jupiter represents the energy of the Second Ray and indeed, Jupiter, like the Second Ray types, is a charismatic person. Jupiter rules the zodiac Sagittarius, symbolized by the horse-man who loves to explore and adventure, who holds a bow and points his arrows into the mysteries of existence.
- Saturn represents discipline, overcoming problems and difficulties that result in the development of endurance. As an archetype of personality, Saturn could be personified as an athletic trainer or a military training sergeant. Saturn can also be seen as a sports referee, who wears a white shirt with black stripes symbolizing rules and laws.

  In this case, Saturn is related to karma. Saturn rules the Capricorn sign, which is represented by a goat, a balanced, careful, disciplined, pragmatic and tough animal. Capricorns seek social rewards through success achieved through hard work.
- Uranus is a rebel, revolutionary, one who gains unexpected knowledge through intuition, right-brain thinking. Uranus is associated with sudden, unexpected changes.

  Uranus rules the zodiac Aquarius, which is a sign of new and revolutionary ideas. The Aquarius symbol is a water bearer, someone who kneels and pours water from a pitcher. Water symbolizes new ideas, which spring from Aquarius. • Neptune symbolizes universal love, union, and psychic awareness. If ego is a part of us and

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making us separate and unique from the rest, Neptune dissolves the ego so that we become aware of our interconnectedness with all things. In Astrology for Regular People, Neptune is personified as a guitarist who unites or connects with music, sometimes even losing his sense of self. Neptune rules the Pisces zodiac, the fish, which is also a symbol of Jesus.
In fact, when Jesus declared, “I and my Father are one,” and “I am the true vine,” he was representing the personality patterns of Neptune and Pisces in which an individual becomes one with a much greater unity.

- Pluto is a planet of deep transformation, forcing a person to rediscover or re-create himself, which requires determination and determination.
Pluto has become associated with the underworld figures because of its tendency to insist without regard for consequences. On the positive side, Pluto is a planet of evolution and reform. If Neptune represents the enlightened Jesus who could say that, “I and my Father are one,” then Pluto's energy is the energy that took Jesus into the desert, where he spent 40 days and came out after transforming. Pluto rules the zodiac Scorpio. Individuals who exhibit the energies of Pluto and Scorpio exert a will to change and reinvent.

So, in only a relatively brief exposition, we have defined the basic astrological patterns of the planets and the zodiacs. Instead of believing completely that the positions of the planets and stars determine our personality, let us view astrology as a personality model.

As an exercise, why don't we look at both astrological archetypes and the Seven Rays and determine which personality archetype is most associated with you.
Write down these archetypes, for they make up the spectrum of your energy, your essence, the set of energies that

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created with you at the time of the monad and your soul was created immediately after the Big Bang. It is the energy and quality that will give you a pattern from one incarnation to another.

Kabbalah, Enneagram, and Other Systems

There are personality models and other cosmologies that can be used in understanding human personality.
The Kabbalah is an amazing Jewish mystical text because it describes the ten sephirot which are the numbering, mirroring, or attributes of God. These sephirot, in turn, can be seen as human traits, because the human soul is considered part of the Creator. Meditate on the following quote from Rabbi Yehuda Ashlag, a 19th-century commentator on Kabbalah: “The human soul is part of the Creator [i.e. Divine Light]. Hence, there is no difference between Him and the soul.
The difference is, He is the 'whole' and the soul is the 'part'. It resembles a rock taken from a reef. There is no difference between a rock and a rock, except that the coral is the 'whole' and the rock is the 'part'.”

In this sense, the divine radiances, i.e. the sephirot, can be seen as similar to the Seven Rays model, in which God's white light is separated into energies. Some people have drawn a correlation between the sephirot and the planets in astrology. For example, the sephirot or radiance of God which is named Gevurah is represented by strength, determination, determination, and power. Because of this, Gevurah was compared to the energy of the First Ray. Sephirot Netzach has also been compared to the energy of Venus, which symbolizes creativity and art.

The Enneagram is a personality model that has enjoyed much popularity in recent years, defining nine personality types. Each type is assigned a number, from one to nine. Interestingly each type is assigned a special symbol, which is like an astrological pattern.

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A brief description of the personality types based on the enneagram is mentioned below:

One: reformers, who feel the need to make the world a better place.
Two: caretakers, who feel the need to express love by giving to others, and conversely have a desire to be loved.

Three: achievers, who feel the need to succeed at tasks in order to feel valued.
Four: romantic, which shows individualism through a creative process such as art.
Five: thinkers, who want to understand the world through facts.
Six: loyalists, who crave stability.
Seven: adventurer, who lives in the present.
Eight: the leader, who wants to control through power.
Nine: peacemaker, empathetic and prefers peace to conflict.

In all of the systems reviewed namely—the Seven Rays, the planets and astrological signs, the sephirot of the kabbalah, and the personality types of the enneagram—attempts are made to explain the diversity of manifestations of humankind. Use whichever system appeals to you, trying to mix and match, to identify the most powerful personality pattern in your trait.

Reincarnation research reveals that personality, character, desires, and talents remain consistent from one incarnation to another, suggesting that we do have a spectrum of core energies or essences that manifest in similar ways from one incarnation to another. All personality models attempt to describe this spectrum of energy, even through different symbols, terms, or patterns.

One use of these models is that within each model, a personality or energy pattern can appear to have a

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positive or negative manifestation. The energies of the First Rays, Mars, Aries, or Gevurah, can be used to harm others, or these volitional energies can be used to help others.

In fact, a major goal of reincarnation for all of us is to learn to use volitional energy, to learn to use power, in a way that can help fellow humans and other beings rather than hurt or restrain others. It is helpful to understand your energy pattern, using terms that interest you, so that energies can be used consciously and constructively.

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Expressing Your Core Essence

Even though our core essence or energy spectrum remains consistent from From life to lifetime, the form of talent expression and the level of achievement can vary, depending on genetic, biological, social and psychological factors.

Genetics and Biology

We have seen how the characteristics of the face, and especially the structure of the facial bones, seem to remain consistent from one lifetime to another, indicating that the soul produces an energy framework that forms or is referred to by the body. In the theosophical literature, the term "etheric body" is used to describe the energy body that underlies the physical body.
We have also presented the idea that the soul projects a hologram onto the developing body. Although there is a skeleton that influences facial bone structure and appearance, biological and genetic factors also play a role.

For example, consider the case of television personality Oprah Winfrey, who was identified as the reincarnation of American Revolutionary orator James Wilson, who taught English literature at the College of Philadelphia. Wilson's oratory talent was also revealed to Oprah, who won awards as a speaker as a child and as a teenager. Wilson's love of literature is also reflected in Oprah's Book Club.

In terms of physical appearance, although Oprah and Wilson's facial bone structure is almost identical, Oprah is born as a

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African-American, and this change in race brought with it the characteristics of the African-American race. In the case of James Wilson/ Oprah Winfrey, we can observe how the energy framework of the soul interacts with genetic factors in producing physical appearance.

People sometimes don't like the idea that facial characteristics stay consistent over life, especially if they don't like how they look today. I have always pointed out that facial features or facial bone structure can be perceived as good or bad based on surface factors typical of every life such as skin, dental condition, height, or body weight.

Above and beyond physical traits, the expression of intellectual capacity can be influenced by genetic factors such as being born into a body with dyslexia.
(weak learning ability) or other disorders. A soul might actually choose to be reborn into such a body based on the lessons they have to learn.
For example, if a soul has demonstrated great intellectual ability in past lives and the individual places intellectual achievement above emotional and familial relationships, the soul may choose to be reborn into a body where intellectual achievement is blocked so that focus can be directed on emotional development, as demonstrated by the development of traits such as empathy and learning to care for and develop others.

Social Factors

Achievement can also be influenced by social factors such as the socio-economic circumstances in which a person is born. For example, an individual may be born into a situation where wealth and kinship connections allow that person to pursue a political career and even become a historical figure. A good example is the case of Daniel Morgan/George W. Bush.

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Ahtun Re has also hinted that Morgan's soul was deliberately reincarnated in the Bush family in the present day for political gain, as it wanted to pursue a political office to complete a process that had begun since the American Revolution. By being reincarnated as the son of former president George Herbert Walker Bush, the soul of Daniel Morgan, in his figure as George W. Bush, was groomed for a career in politics throughout the time he was raised.

On the other hand, if a soul plans to solve other problems such as personal relationships, then another arrangement can be chosen. For example, Thomas Jefferson has reincarnated today with the same intellectual prowess he had before. Today's Jefferson, whom we'll call Tom, has a doctorate in education and has had a career as a teacher, which strongly reflects Jefferson's founding of the University of Virginia.

Although he had no formal training, Tom discovered that he had a natural talent for creating architectural drawings that represented a talent that stemmed from his time as Jefferson. Where Jefferson lost his wife in the early days of his life, Tom enjoys a long and happy marriage, even though his current partner is of a different spirit. While Jefferson ran for government office, Tom, on the other hand, today lives the life of an ordinary citizen.

Tom, in this life, has had an interesting learning experience that he has allowed to share with you.
In his youth, Tom voluntarily joined the Peace Corps. Although he asked for other purposes, he was assigned to Liberia, a country that Jefferson helped create to house freed American slaves.

Tom served as a teacher on a plantation in Liberia which had only two hours of electricity a day and water to draw from a well. Tom recalls that this modern setting is like a real re-imagining of life

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plantations during the American Revolution. Thus, today Tom serves the plantation workers as a teacher, while in colonial America the plantation slaves serve him as Jefferson.

This is an example of how, although we may display similar talents and abilities, a soul can be famous in one incarnation and relatively unknown in another.

Psychological Factors

Talents can also be blocked by the soul because of past trauma or hatred, or simply to facilitate a different way of life. A good example involves the case of Police Captain Robert Snow, who in his past life regression recalls an incarnation as the painter Carroll Beckwith.
Captain Snow points out that today, he has no artistic talent at all. When I asked spirit guide Kevin Ryerson about this, Ahtun Re hinted that Captain Snow had blocked the artistic abilities he had developed during his life as Beckwith because life was full of struggles and tribulations.

In addition to Beckwith's lifetime, a previous incarnation of Captain Snow has been recognized by Ahtun Re.
Snow was once Gabriel Nicolas de La Reynie, Paris Police Chief during the reign of Louis XIV, and a principal investigator in the notorious murder scandal known as The Poisons Case. I knew de La Reynie during that era because I had a past incarnation as Jean-Baptiste Colbert, a Louis XIV minister of economy. If these French cases are accepted, then it is a good example of how souls who have worked together in the past under Louis XIV's reign are again working together again, albeit on a different project, this time on reincarnation.

If these cases are accepted, observe also that in these two lifetimes, Robert Snow has worked either as chief or

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police captain, a role he seemed comfortable with. It is interesting to note that Snow was an honor student at the university, earning all top marks, and receiving a scholarship to complete a doctorate in psychology. However, he left his studies to become a police officer.
Leadership in police work seems to be a calling to him.

Even in his life as an artist, Snow demonstrated a talent for administration and leadership, as Carroll Beckwith became president of the New York Academy of Design.
Thus in the three lifetimes, leadership qualities and organizational skills can be seen. In Beckwith's lifetime, Captain Snow's soul could follow different career paths and express different energies or skills, Fourth Ray energy or an artist's energy, if we use the Seven Rays model. However, Captain Snow's dominant energy, seems to be the First Ray, the energy of leadership and will, which he naturally expresses in his role as chief or captain of the police.

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Jean-Baptiste Colbert Caroll Beckwith **Robert Snow**

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Stages of Human Evolution and Karma

In chapter by chapter in this section, we have discussed regarding the process of creation, which states that God created monads and souls immediately after the Big Bang. The Monad, the aspect of ourselves that remains at one with God, acts like a prism that separates God's white light into a unique spectrum of energy that is transmitted to the soul. The soul is an energetic being which is the repository of our experiences.

To illustrate the relationship between the monad and the soul, we use the analogy of the yoyo, where the circular part of the yoyo is the soul which is connected to the monad by an energetic rope, which is called "antakarana" in Hindu philosophy.

The soul, as we have described, is capable of projecting a hologram of itself into the physical dimension, into a body or physical being, imbued with the qualities of that soul. The energy framework that the soul projects onto the physical body creates our distinctive appearance. The spectrum of our energy, as well as our past life experiences, is reflected in our personality. We can imagine antakarana also connecting the soul with the energetic hologram it projects onto the physical body. Thus, this energetic cord flows from the monad to the soul and then to the body.

We have reviewed several personality models, such as the Seven Rays, personality patterns from astrology, kabbalah, and the enneagram, to better understand the energy spectrum. We have also noticed how the spectrum of our energy expressed in a given incarnation can be affected by factors

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genetic, biological, social, and karmic.

At this point, I would like to review the evolution of the soul as described by Kevin Ryerson's two spirit guides: John, who identifies himself as the Apostle John of the New Testament, and Ahtun Re, an Egyptian guiding spirit who has demonstrated the ability to make inferences about the identity of life. accurate past. Remember that Ahtun Re hasn't been reincarnated for over 3,000 years. From the spiritual realm, Ahtun Re has made human evolution his object of study and he tells that he has been a guiding spirit for many teachers, like Jesus, for example. Because Kevin Ryerson, the medium for these guiding spirits, was raised in the United States in a Judeo-Christian cultural setting, and because John's previous incarnations were related to Jesus, references to Bible themes are used to explain the process of human evolution.

In planning everything, Ahtun Re tells that after the creation of monads and souls, souls unite with God. He has described these new souls as “innocent”. Even though these souls are one with God and are in a state of peace, Ahtun Re states, “You can only be innocent for a while.” As is the case in human life, one can only be a child for a limited period of time, so souls must leave the bosom of God in order to realize a personal identity. Remember about how a small child has to leave home and go to school to grow and develop, to become a mature human being. Likewise, souls must leave the nest and experience creation in order to gain identity.

Fall from Heaven

God sends souls, not only to experience creation, according to Yohanes and Ahtun Re, but also to

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help add to the diversity of creation. They claim that souls are sent by God to various parts of the universe and that only a relatively small percentage of all created souls come to Earth. God's purpose is that these souls will care for creation from a spiritual point of view, just as we imagine angels exist in the spiritual dimensions

to help humans.

If we return to our concept that the soul can project energetic holograms, holograms will be used to help direct the evolution of biological life. In their relationship to life on Earth, souls become so infatuated with the experiences of biological life that they become immersed in them. Souls begin to project their consciousness, begin to incarnate, into biological life, which doesn't seem to be part of the original plan.

To better understand what's going on, let's use the analogy of a farm. Let's say God created a farm with animals and plants and so on, and he told his children, or new souls, to take care of the farm.

The goal is for these souls to care for creation from the spiritual dimension, helping to develop the diversity of creation through dynamic interventions. The souls, however, become so attracted to the creatures of the Earth that the souls unite, placing their consciousness within the creatures.

Souls over a period of time do incarnate in animal forms, which is the basis of the Hindu belief that a human soul can incarnate into animals such as cows. This experience with animal forms also forms the basis of certain bonds we have with certain animals or species.

For example, those who have a great fondness for birds may have experienced incarnations in the avian species kingdom.

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The Christian Church father Synesius (370-430 AD), Bishop of Ptolemais, had speculated about the possibility that human souls had incarnated as animals. In his book Treatise on Dreams, he wrote: “Philosophy says that souls are prepared by a route of migration...
When it first descends to Earth, it (soul) takes up animal form like a boat, and through it it comes into contact with matter.”1 While Ahtun Re supports that incarnation into animal forms represents a stage in the evolution of human souls, this is happened eons ago and is no longer happening. Humans, at least as long as they are reincarnated on Planet Earth, are only reincarnated as humans.

However, an unexpected result of being too deeply immersed in biological life is the loss of conscious connection with God and the spiritual world. The parable of the vine comes to mind, where all the individual leaves on the vine are connected to each other through the vine. Imagine God is the vine and we are the leaves. By incarnating into a physical form, souls become separated from the tree, like leaves falling from a branch.

On their journey in physical form, souls form a karmic imprint that records actions while in physical form. Although God gives free will to souls and does not interfere in the choices they make, God created the universe with certain laws and systems, one of which is the law of karma. What souls do to other souls must be balanced in the same dimension of existence based on the actions that occur. When souls inflict karma on the physical dimension, these souls have to return to the Earth dimension to neutralize the karma that occurred in their previous lives on Earth.

We can understand the biblical story of Adam and Eve through the process of our incarnation into biological life. Taste the apple, the fruit of the tree of righteousness, and expulsion

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what happens next from the Garden of Eden, can be seen as a parable to what happens when souls use free will to incarnate into physical form. Souls gain knowledge from what it is like to be physically incarnated, but in the process, humans lose the experience of being in heaven consciously connecting with God.

Let's go back to our yo-yo analogy to visually imagine what's going on. Imagine that the monad is in the Abode of God, while the soul, or the place of consciousness, descends along its strings to the lower planes of existence, planes which will be explained in the following pages.
Souls that become humans descend into the dense physical dimension of Earth, incarnate into biological forms. In the act of descending so deep, imagine that our yo-yo is caught in the mire of life on Earth and can no longer bounce to the higher realms. Conscious connections with God and the higher spiritual dimensions are lost due to incarnation on Earth. Furthermore, the soul, even though it is outside the physical form, is also trapped, or constrained, in the lower spiritual dimensions as well.

To remedy this situation, according to Kevin's mentors John and Ahtun Re, the spiritual beings tasked with overseeing the evolution of souls determined that consciousness could be increased by utilizing primate animal forms for incarnation. Using a dynamic framework, higher spiritual beings, with God's help, helped primates evolve into Homo sapiens. Thus, humans, in the form of Homo sapiens, were created to help souls evolve more rapidly in the Earth dimension.

By incarnating into the form of Homo sapiens and using thought and reason, human souls can reach higher spiritual dimensions again and a relationship with God can be re-woven. Interestingly, in this way, biological evolution and the Creator can be brought together. Evolution does take place as a slow process

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as biology has suggested, but just as the soul can project its own energy framework into physical form, resulting in facial shapes that appear consistent from one incarnation to another, spiritual beings can also influence biological evolution through the intervening dynamic.

What is the result of the fall, the loss of connection with God due to incarnation into this gross physical dimension? One of the negative consequences is human cruelty to other humans, because if humans maintain their relationship with higher dimensions and with God, humans will not be able to be cruel to one another. If we stay connected to the higher dimensions, we will know the differences that separate us, whether it be because race, religion, ethnicity, nation, which historically are the causes of human conflict, are only artificial differences. We will also know that the suffering we cause to others will return to us through the law of karma.

The loss of connection with God is the reason why life is filled with so many difficulties. This is why the book by students of metaphysics, A Course in Miracles, states that this world is not made by God but man-made, and we must reject worldly traps for the sake of life in God's universe.

The message of A Course in Miracles is being popularized through Gary Renard and his book, Disappearance of the Universe. By choosing to forgive others, one will be freed from the bondage of one's karma and will eventually be able to perceive the higher worlds. In this process, through the opening of the psychic faculties, the physical world will disappear and the higher spiritual realms will emerge. This, in fact, was the great mission of Jesus of Nazareth, to teach people to choose the Kingdom of God over the kingdom of men, to reach the higher spiritual dimensions through forgiveness and love.

We can also look at other points of view regarding the fall

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soul. Some people view the human journey into this gross physical realm as an experiment, which in turn can allow souls to develop more effectively. Using the yo-yo analogy, when the soul frees itself from the mud, it can bounce back to its source with a wider experience. When I asked Ahtun Re if this was true, whether the process of the descent of the soul into a gross physical form was a deliberate experiment, Ahtun Re said that this point of view could also be considered valid. He suggests that the Fall could be viewed as an experiment in which souls say, "Let's see what happens if we all move down into the material and physical realms."

The positive aspect of this experiment is that human souls gain experience with matter, and according to Ahtun Re, will eventually become a more powerful and effective co-creator with God. In the future, when new worlds are born, souls who have passed through Earth incarnations will be better able to assist in new creation. Just as one cannot fly a jumbo jet without many hours of flying in a smaller plane, incarnation on Earth is a training ground for learning about matter and biological life, experiencing instincts and emotions, and gaining the skills to function in the material realm. .

On the other hand, Ahtun Re comments that angels have never incarnated into the physical world and they are afraid of reincarnating on Earth. While angels don't have to deal with the necessities of Earth incarnation, such as the need to survive in a physical body and deal with illness or death, they also lack the range of experience that human souls have.

In the end, the trials of life on Earth make us more capable and proficient in the spiritual realms. While we may be bound to incarnate on Earth for a period of time due to the depth of our incarnation into physical form, Ahtun Re points out that if it takes time

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for humans a few thousand years or even a million years to return to the Source, to God, it is not a big problem, because a million years for the soul is nothing.

As mentioned, the greatest tragedy of incarnating too deep into the material world is the loss of conscious connection with the higher spiritual realms which ultimately leads to human cruelty to other humans.

The loss of conscious knowledge that we are reincarnated and can change religion, nationality, race, and gender from one consciousness to another has led to separation and conflict due to these differences of affiliation.

On Earth, we become separate souls, based on the social or religious affiliation we identify with, rather than becoming universal souls, which is our true nature. If we, as human beings, collectively and consciously evolve faster, then the suffering and conflict on Earth will end more quickly. In turn, presenting objective evidence of reincarnation could serve as a catalyst for accelerating human evolution. This, I believe, is a goal worth striving for.

Stages of Evolution

Now let us review the stages of mental development, as described by Ahtun Re.

First Stage: Plain

The new souls, which sprout from God, represent this first stage of evolution. These souls were created about 14 billion years ago immediately after the Big Bang. This stage is before the incarnation.

Stage Two: Orphans

In the paragraphs above, it is described that souls are sent to Earth to help increase the diversity of creation. By using dynamic molds, creatures

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spiritual beings help create the building blocks of life, molecules such as self-replicating DNA. Spiritual beings participated in the process of creating the early plants and organisms, which later evolved into the ecosystem we know today. As animal life evolved, human souls decided to incarnate more deeply into the physical form, leading to an incarnation pattern in which conscious connection with the spiritual world disappeared. The loss of this connection by incarnate souls leads to fear of death and confusion about the purpose of life.

Humans at the orphanage stage are triggered by survival needs and many visible violent behaviors. At this stage humans do a lot of negative karma by hurting each other. One cause of violence is that in reincarnating into a physical form, based on an animal, a soul on Earth is imbued with animal instincts, including the drive to survive, defend territory, and identify with its group or allies. This, coupled with the loss of conscious connection with the spiritual world and with God, leads to violent acts.

Third Stage: Warrior/Leader

Humanity ultimately develops community groups and social consciousness. Religious doctrines developed to provide society with much consolation, both as the meaning of life and the salvation after death promised in these doctrines.

Communities develop their identity through religion and customs. Humans become identified with their social structure, nationality, religion, and ethnic affiliation.

In fact, the greatest strength that organized religions have is that they offer solace and a solution to humanity's greatest fear, the fear of extinction.

However, problem after problem arises when religions clash with each other. This conflict can cause great tension,

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because individuals realize that conflicting religious doctrines cannot all logically be true.

Violence between religious groups stems from the urge for a religion to win, and in the end, it is said that religion alone provides a place for its followers in heaven.
Some even rationalize that it is acceptable to kill other humans if it is done in the name of religion. Ahtun Re has termed this the "warrior" stage, where individuals will die to protect a certain religious doctrine, a certain religious truth – a truth, Ahtun Re adds, that doesn't really need protection.

Identification with other social groups, such as ethnic groups or nationalities, also brings division and conflict. These violent conflicts will only continue to fuel an ongoing cycle of violence: reincarnated souls carrying wounds, will result in acts of revenge. Ironically, souls can be reincarnated into the groups they previously fought.

Crusaders could be reincarnated as Muslims, Muslims could be reincarnated as Hindus or Jews, and so on. Over time, human abominations towards others continued to cause a cycle of violent karma that continues to this day.

Fourth Stage: Traveler/Philosopher
The next stage is the traveler stage, who wants to have a conscious relationship with God and the spiritual world.
The traveler studies philosophies and spiritual systems, trying to unify the truths. At this stage, exercises such as meditation are also applied. The traveler seeks universal truths.

Fifth Stage: Healer/Sage
The last stage of human evolution, according to Ahtun Re, is the stage of the healer or sage, who understands that

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we are all universal souls one with God. Through repeated incarnations, the healer or sage has deep knowledge that the soul is immortal and that human distinctions based on religion, race, ethnicity, origin, and gender are unfounded. Healers or sages strive to create a more peaceful and loving world.

The Cycle of Violence, Human Evolution, and Free Will

A question that is often asked is why did God create a world filled with so much conflict and suffering? The answer goes back to the problem of free will. Ahtun Re once commented, "God created a perfect universe, but His children messed it up." Like rebellious youth, humanity chooses through free will to enter into physical form, resulting in a disconnection of consciousness with God, which causes us to forget our oneness with God and one another, leading to a cycle of violent karma. However, we also have the free will to end violence and restore our conscious relationship with God and with one another.

How to break the karmic cycle? This is the focus of the aforementioned rich metaphysics, A Course in Miracles, as well as Gary Renard's books, Disappearance of the Universe and Your Immortal Reality, which are based on the Course book. Book
Course emphasizes that our existence on Earth is not the world
which are actually.

The Course book teaches with hyperbole, by emphasizing a conclusion to the limit, and seems a bit redundant. By proclaiming that this world is not real, the Course book presents an idea that human souls, through free will, contributed to the evolution of this world, and that this world is not God's world, the spiritual world, the true world. The key to re-entering God's world, the spiritual world, is to reconnect with God. This matter

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including breaking the cycle of karma. The way to do this is with forgiveness.

I believe that objective evidence of reincarnation, which will inevitably grow over time, will help humanity as a whole to break the cycle of violence.

First of all, evidence of reincarnation would counteract the fear that our existence ends when we die. The reincarnation cases presented in this book show that we are reincarnated in personalities that are very similar to our previous ones. Furthermore, we are reincarnated with people we have loved and have noticed in previous incarnations. This evidence reduces the need to rely on strict religious doctrines to guarantee that we will survive after death and reach the spiritual world, entering heaven.

With objective evidence of reincarnation and an increased understanding of evolution, the orphan doesn't have to be afraid, the warrior no longer has to fight to protect a religious or political truth, and the traveler no longer has to search. From this point on, we can all move on to the stage that Ahtun Re calls healing. Just as we, the evolutionary lineage that we call humans, use free will to separate from God, so can we use free will to reconnect with God and one another.

Why is the Level of Development So Wide?

One thing that puzzles me is why there is so much diversity in the levels of soul development if all souls are created at the same time. Why are we not more uniform in spiritual development? On every television news show, in every newspaper, we are exposed to the extremes of human behavior, from great humanists who sacrificed their lives for others to child abusers and murderers.

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I asked Ahtun Re this and the answer is that God gives free will to souls to develop themselves at a pace of their own choosing. He explained that a soul could decide not to incarnate for thousands or millions of years, meaning that the soul would not develop much during that time. Sooner or later, the drive, the desire to grow will come, and the soul will enter the physical dimension in the orphan stage, while other souls have developed to a higher level.

Why is the Incarnation on Earth Necessary?

Although we have discussed how the various degrees of the fall came to be and that humans choose to incarnate deeply into the physical realm, the form of the incarnation itself is still necessary, over a period of time, because that incarnation reveals who we really are. Ahtun Re makes the parable of an intern who goes to medical school. After graduation this doctor has the ability, but has not demonstrated this ability in its application. These graduates must practice medicine to become a doctor, in order to gain expertise and identity as a doctor.

In the same way, in the spiritual world we can learn and absorb knowledge, we can believe that we are at a certain level of maturity, but for us to truly know ourselves, we must incarnate to show who we really are. The physical dimension is not just a place to gain experience and identity; This place is also a proof ground.

On the positive side, we can see the incarnation on Earth as an opportunity to do spiritual practice. The freedom that comes with the incarnation on Earth, where most of us are cut off from the spiritual world, forces us to exert ourselves to the fullest, build

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strength, endurance, knowledge, and wisdom. Some consider being human to be a great honor, because the development that can be achieved through human incarnation is far more valuable than that which can be achieved through other paths of spiritual development.

Why Can't We Remember Past Lives?

We have seen that by deeply incarnating into physical existence, humans have lost their connection to the spiritual world. A different but related question is: why can't we remember past lives? One of the main reasons is that if we remember all our lives, along with all the suffering and regrets associated with our past lives, we may not be able to be productive with the present life, nor will we want to form relationships with other people who have karmic relationships and lessons learned. lesson for us.

In my book, Return of the Revolutionaries, I present the case of my ex-wife, Oksana, who was identified as the reincarnation of my son, Charles, in a previous life during the American Revolution. During that lifetime, Charles and I had a stormy relationship, and I ended up breaking up with Charles. Both Charles and I got hurt from that relationship.

The way karma works is that through reincarnation, we are brought back together with those who have problems we have to solve. As mentioned, Charles reincarnated in the present as my ex-wife Oksana.
We are led back together by destiny and fall in love with each other immediately. We are married within 6 months. Even though we divorced in the end, we have had the opportunity to get married to really know and love each other, an opportunity that we didn't have that far in our previous lives.

However, what do you think will happen if Oksana is good

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nor did I find out about our past life relationships when we met—knowing that Oksana was my son Charles 200 years ago, and we have bad karma to sort out between us? The two of us will surely flee in opposite directions! Indeed, I was not made aware of our past life relationship until about a year after we separated.

Another reason people don't remember past lives is because we have to remember traumatic deaths. Even when these deaths are not consciously remembered, they can lead to phobias and various other psychological conditions in later life. In Revolutionaries, I describe a past life that was solved for a woman named Michelle. Through my reincarnation research, Michelle was recognized as my granddaughter in the same life where Oksana was my son. This granddaughter died when the boat she was on caught fire over the Hudson River and sank.

When I told Michelle about her past life hypothesis, she admitted that she had had a lifelong fear of ships and open water, a reality I didn't realize when Michelle's past life identity was solved. Often, though not always, when the person becomes aware of a traumatic event in a previous incarnation, through past life regression therapy, the phobia will subside.

It can also work the other way around. If one becomes aware of a past life where a friend betrayed or injured them, and that friend has reincarnated once again within one's circle, then the wounds from the past life can reopen in the present. Life will be difficult if you have to deal with the wounds that arise at this time again. Healing wounds from his previous life made matters even more difficult. In fact, traditional psychotherapy therapy is sometimes needed to deal with re-emerging wounds from past lives.

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Eventually, as we progress to the traveler and sage stages, we can get past life information, but for the reasons above, such information is blocked until we are mature enough to deal with it.

For example, orphaned souls, if given information about a past life about someone who had injured them in a past life, might act and try to physically harm their reincarnated opponent in this life. Often, even without specific memories, aggressive behavior toward others is linked to the emotions and annoyances associated with past incarnations. Therefore most people who have spontaneous memories of past lives, or those who can get accurate memories through past life regression, are in the stage of healing development, where forgiveness has become a habit.

Dealing With Karma

Karma can traditionally be seen as the law of cause–effect, where an action will produce an effect that returns to the doer. With positive karma, if you do a good deed to someone, that kindness will come back to you in the future. With negative karma, if you hurt someone in one lifetime, the wound will come back to you. There are two kinds of ways negative karma can be responded to: by means of vengeance or by means of transformation.

Let's use the example of gang violence.
Let's suppose that one gang member, whom we call a rogue, kills another. In a later life, the person, if he is reincarnated with the same mentality, will need to experience being killed or having a loved one killed to experience the loss that occurs through violence.

On the other hand, if someone reincarnated in a gang

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but developing more and more maturity and awareness through reflection and effort, this person may leave gang violence behind. He might work with young people, but this time to prevent gang violence. Instead of having to experience being killed, this person, acting as a healer, can change his karma in a positive way. Through contemplation and effort an orphan can move to higher stages of development.

This is why the message Jesus gave about the importance of forgiveness is so deep. By continuing to cling to hateful hatred, continuing to insist that karma must be established by means of vengeance, by means of an eye-for-eye, we lock ourselves in to the lower stages of spiritual development. We will still be orphans or warriors. The cycle of violence will continue to repeat itself. But if we forgive others, then we are also free from karmic retribution. Karma can be played out in a more transformative way and the individual will progress to the traveler, healer, and sage stages.

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The Levels of the Spiritual World

Describing and defining the scenery of the spirit realm will be like a hanging rug embroidered in a long time. I am not a psychic and do not have the ability to perceive these realms, so I have to depend on the observations of others. Two individuals who write about their experiences in the spiritual realms are professional psychics Echo Bodine and Judy

Goodman.

Echo, in his book, Echoes of the Soul, describes an experience that is almost equivalent to a near-death experience that he undergoes deliberately and consciously to bring back information about the spiritual realm into the human world. Judy Goodman shared that she has the ability to travel to the spiritual realms whenever she wants and even, Judy states that she lives in both the physical and spiritual realms at the same time.
Echo and Judy both describe the seven levels that make up the spiritual world, which is consistent with the concepts expressed by theosophy.

I've also used Ahtun Re, a guiding spirit that communicates through Kevin Ryerson who has demonstrated an ability to accurately locate past identities.
I feel that Ahtun Re would make another good resource because Ahtun Re lives in the spiritual realm, having not reincarnated for over 3,000 years.

Ahtun Re told me that there are twelve dimensions or levels of the spiritual realm, seven have been described through human experience, and the other five dimensions are known only to those in the spiritual realm. He explained that

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Human experience in the spiritual realm is conditioned by the 7 chakras, which are energy centers that flow from the tip of the spine to the crown. Ahtun Re explained that because we are conditioned by the 7 chakras, humans can only be aware of the seven dimensions of the spiritual world which correspond to the 7 chakras.

At this point, I would like to share an experience that when I took a psychic potential development class many years ago, I could actually feel the chakras when I swept my hand up or down about one foot in front of the other students on the floor. class. I feel a gentle pressure or energy hitting my hand when my hand passes in front of someone's chakra. Even though I think I'm the least psychic gifted in the class, I can feel the chakras.

In a session with Kevin Ryerson, I asked Ahtun Re how his life in the spiritual realm is. Ahtun Re states that he lives in the 11th and 12th realms, which are close to the abode of God. He told me that in the 12th dimension, his individual identity disappeared and he was only aware of oneness with God. He described this experience as a “bright ecstasy” state. I think this is why, whenever I have a session with Kevin, Ahtun Re always seems to be in a very good mood.

Ahtun Re further narrated that when he descended to the 11th dimension, the impression of his individuality returned. His experience in the 11th dimension is a holographic reality where he can create any scene he wants. When he communicates with humans, such as during sessions with Kevin, Ahtun Re creates an Egyptian temple, as he still has a great fondness for his past incarnation in Egypt.

In my sessions with Kevin, Ahtun Re explains that in the Egyptian temple of a hologram he created in the 11th dimension, I appear to appear in the clothes of an Egyptian priest. Ahtun Re said that the clothes I wear reflect my current spiritual level. I'm afraid to ask

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to Ahtun Re what grade it is, so I can't comment further on my outfit. During a telephone session with Kevin, while I was busy taking notes on my kitchen table in San Francisco, Ahtun Re saw me writing on a table in his Egyptian Temple.

In my perception, Ahtun Re is indeed a highly developed spiritual being, a being that can be considered to represent the end point that we all ultimately want to reach, a state of existence where we can unite with God in the spiritual dimension, but can also project consciousness. to the gross dimensions of Earth's existence. In other words, Ahtun Re's "yoyo" can roll down to the physical dimension and can return to the residence of God.

As a testament to his abilities, when Kevin Ryerson led groups on trips to Machu Picchu in Peru, Ahtun Re was found to have taken over Kevin's body.
While Kevin's eyes were covered with a cloth, Ahtun Re then made Kevin's body walk across a narrow road at the end of a cliff. What's impressive is that Kevin is still alive! Another person known to have the ability to visit the dimensions of nature is Jesus, which is indicated by statements he made such as “The Father and I are one” and “In my Father's house are many great houses”.

Now let's discuss the spiritual dimensions as reported by Echo Bodine and Judy Goodman.
We'll start with Echo, who has documented his experiences in his book, Echoes of the Soul.
I thank Echo for allowing me to share his work with you. Echo's story starts off wittily, as he explains how he learned of the latent psychic abilities he and the rest of his family had.

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Echo Goes to Heaven

Echo relates that when he was 17 years old, in the fall of 1965 in Minnesota, he was with his family sitting around the table after dinner. They talked and listened to his younger brother, Michael, practice drums in his basement. Echo narrates that his sister is still a rookie, which hints that her game is only slightly better than fuss. Suddenly, the noise ended and the beautiful and sophisticated sound of drums echoed through the house. Echo's family members do not understand what is happening and suspect that the sound of recorded drum music is now playing. What are the possibilities other than that?

The music then stopped and Echo's terrified sister ran up the stairs. Michael stated that he was training with his eyes closed when he saw a white ghost-like figure hovering above him. The ghost-like figure took his hand and started playing the drums, which produced the incredible rhythm that the family had heard earlier.
After playing for a while, the white figure let go and floated away.

Trying to understand what was going on, Echo's mother called Eve Olson, a medium she knew through her prayer group. Eve told family members that the white figure was the guiding spirit of her sister who in her past life was a professional drummer. In addition, her sister has the ability to see the spirit of the drummer, Eve says that Echo has four psychic talents—

clairvoyance (seeing visions), clairaudience (hearing magical voices), clairsentience (knowing feelings) and clairalience (smelling psychically)—as well as healing talents. Eve says that in past incarnations, Echo has helped found Mystery Schools and she will write several books in this lifetime. Eve said that Echo would go into radio and television broadcasts and travel the world and teach others to develop their own spiritual gifts.

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At the time, Echo had no conscious knowledge of these abilities. Growing up in a family with both alcoholic parents, all she wanted was to become a social worker and have a normal life with a husband and children. However, over time, Eve's predictions about Echo come true. Eve even goes so far as to state that Michael, Echo's younger brother, is also psychically gifted and this prophecy turns out to be true as well.

Twelve years later, Echo works as a professional psychic and he also works with the help of his younger brother, Michael, as an "exorcist" helping Earth-bound spirits to escape to higher realms.
By 1992, Echo had been working on calming spirits for about 15 years, and it occurred to him that it would be beneficial for him to know more about the spiritual realms to which he sent ghosts. Echo prayed to God, asking if he could learn more about the other realms.

Three days later, while he was in his office with a client, a misty white light began to fill the room. A blonde female guide spirit appeared and said to Echo, “Let's go, let's go.” Echo, distraught by the experience, asks his client to call his younger brother Michael and ask him to come over to help him through what is going to happen. On his way to Echo's office, Michael told him that his guiding spirit, three days ago had told him that Echo had asked God to be shown about the other realms.

Michael's guiding spirit has also informed him that Echo will travel to another realm and Michael needs to hold his hand to watch over his physical body while his soul leaves his body.

As soon as Michael arrived and took Echo's hand, the blonde spirit turned around, looked Echo right in the eye and said, "Let's go." It was then that Echo realized that this blonde guiding spirit was her own soul. Echo then immediately gets thrown

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out of his own body and found himself in a tunnel. He felt a loving, warm energy pulling him deeper into the tunnel, toward a white light. Echo then sees many reunions taking place along the tunnel, souls departing from the Earth dimension, those who are then greeted by friends and relatives who have died.

As he exits the tunnel, Echo sees a village with trails. Her grandmother was standing there with a friend who said to her grandmother, "You didn't say he died today." Grandma Echo replied, "Oh no, he's not dead, he's just dropping by." Echo noticed that her grandmother looked so young and beautiful and alive. Echo also noticed that some of his grandmother's deceased friends were also around him.

Suddenly, a female angel appears and tells Echo that she will be his guide.
The angel took him to the first place called the Pink Place, which is a community that has a pink aura around it. There is a hospital-like building in Pink Place, where nurses or caregivers help souls who are having a hard time accepting their death. Echo also notices that physically disabled souls on Earth are also helped to be transformed into healthy and perfect spirit bodies. One part of the hospital is for victims of suicide who are being assisted in processing their transition.

The angel tells Echo that the purpose of the Pink Place is for healing. Echo watched hundreds of souls lying on the grass with their eyes closed, receiving healing from the energies within the community. Echo and the angel then floated across a magnificent courtyard, surrounded by all kinds of flowers and trees.

Next, they came to a white and gold colosseum with gigantic pillars, large windows, and doors that were always open. The angel told Echo that

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this is the abode of the angels who help people on Earth. Then, they drifted off to a meadow filled with musicians and singers. Several types of music are being played and by referring to certain vibrations, the Echo can hear the music of its choice.

The next part of the journey was especially important for Echo. The angel took him to a magnificent landscape where thousands of souls were gathering. In their midst was a man who spoke and taught, which clearly caught the attention of the crowd. Echo intuitively knew that the man she was looking at was Jesus, but she couldn't believe that she was allowed to be in what she felt was such a sacred place. He asked who the man was, and the angel told him that the man was indeed Jesus and this amazing place was called the City of Jesus. Jesus has always been a central figure in Echo's life and the angel wanted her to be able to see him in the spiritual realm. Echo describes the whole essence of Jesus as love, but he can also feel his strength, tenderness, and sense of humor. then heard his brother Michael tell him to seek God. When he looked around, he realized that he was surrounded by God, that God was

echo everywhere, that God was a presence, a sense of consciousness, which describes difficult to

The angel tells Echo that heaven is filled with communities and each community reflects a different reality. He says that the reality we live in on Earth, the consciousness we hold onto, determines where we will go in Heaven. For example, if a person is a diligent worker, a devout Catholic, then in heaven that person will live in a community that shares the same values and beliefs. The angel then shows Echo a community of beggars and thieves, who all day long beg or steal from one another.

The angel told that there was a community in another realm that was the same as hell, but he quickly

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claiming that we created this community because of our belief system, not God. He insisted that God would never create a hell or send his own children to such a place. He said that many people believe that they will go to hell because of the bad things they have done throughout their life, so they are actually looking for this community because of their beliefs. At some point all souls will realize that they created this place, not God, and this community will no longer exist, just as the community of beggars and thieves will no longer exist when souls realize there is a better way to live.

The angel tells Echo that every community in heaven has a classroom with an instructor who helps souls develop, grow, and evolve.
Echo, a movie buff, asks where the movie stars live. The angels say that they have their own community, but they don't have to live there.
If they are ready to give up their identity while living on Earth and move on, they will live in communities that reflect their beliefs and their level of consciousness or development.

Echo could hear Michael telling him he needed to get back into his body, but he didn't want to. He really wanted to live in Heaven, but both Michael and the angel told him he had to go and come back. The angel looked him straight in the eye and told him that he was not allowed to go on this trip just for his sake, but that he had been given this journey so that he could share this knowledge with as many people as possible and help cure their fear of death. Then, in the corner of her right eye, Echo saw a wide staircase. Curious, he asked the angel where the ladder was leading. The angel explained that there are several levels to heaven and the highest level is where we all have the same reality, where we know that we are one with God.

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Before Echo returned to his body, he asked the angel one last question. Was the village of stone roads, where he began his journey, the entrance to heaven?
The angel replied that there were many places in all of heaven where people came. For example, some souls who come can go directly to the Pink Pace hospital. Others can go directly to other places of emergence based on their level of consciousness.

After that, Echo was thrown back into her body and after awakening in the physical world, she realized she was so tired. His body felt like a rag doll, so lifeless and stiff, and it took him 20 minutes before he could speak. An hour before he could feel normal again, and when he went to his room, Echo slept for 12 hours.

After his journey to the spiritual realm in 1992, Echo's ability to go to the spiritual realm became even stronger. From his experiences, he classified the spiritual dimensions into seven levels, with the highest level being one with God. Creatures tend to go to a level appropriate to their development and consciousness. The seven tiers according to Echo are described below:

Level 1: The souls in this dimension are all so absorbed and unaware of any connection between things. Consciousness is focused on sustainability and they take what they want. Souls at this level of experience experience fear. Even though these souls have a conscience, an inner voice that tells them right or wrong, they heed this voice because they believe that karma does not apply to them. In actual fact, this is precisely where the whole karmic cycle begins. In Ahtun Re's concept of soul development, this stage is the residence of orphaned souls.

Level 2: Echo tells that in this dimension, souls slowly begin to open their hearts to people

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and animals, but their level of trust is still quite low. They begin to see the possibility that not everyone out there is going to harm them and there is the possibility of both good in the world as well as all the bad that they were so aware of when they were first-rate souls. They go back and forth between wanting to believe and not believing and, unfortunately, can continue to create pretty bad karma for themselves. They are often involved in religions that teach about hell and curses, which are based on shame and guilt. Souls are often caught in this pattern over several lifetimes.

Level 3: Souls at this level have learned (through some heavy karmic lessons) the difference between right and wrong. They feel a desire to change the way they think, the way they feel, and the way they relate to the world. They see more positive opportunities than negative. Third-order souls begin to feel that there is more to them than what religion has taught them. They seek within the confines of safe boundaries. Souls begin to understand the law of karma and begin to realize that they are responsible for their actions. Souls in this dimension still have fears about their survival and for other souls, but they see more in common between people than differences.

Level 4: Souls at this level struggle to understand the unity of all living things and God, moving from a religious orientation to a more universal and spiritual philosophy. In physical existence, souls at this level begin to question more, read books, or pursue a spiritual journey. Material attachments and physical desires are reduced and wisdom is sought in the lessons of life. Echo notices that souls at Level 4 still have karma, can still grieve and are still going through the reincarnation process.

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Level 5: Echo describes level 5 as the beginning of Nirvana, where souls understand abundance, know their relationship to God and have a sense of responsibility for all of humanity. The souls are no longer blaming God or others, the immaturity shown through competition or rebellion has been resolved, so there is no feeling of deprivation or restriction. The conditions on this level are beautiful with lots of beautiful natural scenery. There is also love, serenity, and peace. There is a fluid characteristic to this existence although there is still intensity. Echo says that fifth level souls know how absorbing Earth life can be of use to souls, and they teach 4th level souls how not to have to be reincarnated. The fifth level souls turn out to be like angels who have left their attachments to Earth and are looking forward to “retirement” in higher realms, closer to God consciousness.

Ahtun Re, by the way, once hinted that Jesus came from the 5th level when he started his ministry 2,000 years ago and now he is already undergoing the process of transitioning to the higher realms.

Level 6: Echo tells that at this level, souls have gone deeper into God's heart, knowing more fully about God. Level 6 souls live in a happy state, and he states that there is no one like him on Earth.

Level 7: At this level, Echo describes souls as God-like, because they are one with God and other souls. Echo notes that souls at this stage have reached the final stage in the truest sense.

Once again, I want to thank Echo for allowing me to share his experience with you. You

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You can find out more about Echo and his work on his website: www.echobodine.com

Now, I would like to discuss the experiences of Judy Goodman, a psychic and spiritual teacher who can also travel through various spiritual dimensions. As previously mentioned, Judy shared that she could live in both the physical and spiritual worlds at the same time. Judy has written the narrative quoted below and I thank her for this contribution. Judy's description of the spiritual worlds fits Echo's, although there are some differences.

The angel who has guided Echo noted that there are many entrances to heaven and there are many communities at every level of the spiritual world, which is consistent with In my Father's statement of house there are many houses.
Jesus, great." Therefore, it is to be expected that visitors to different spiritual worlds may have different experiences and perceptions. Let's now move on to Judy's story.

Judy Goodman: Dynamics of the Spiritual World

I'd like to get into some of the "other realms" dynamics, but let me make a few things very clear first. Whatever the belief system says; whatever your religion has taught you about what you will face at the time of your death; no matter what theory you believe in; this is exactly what you will experience. While there are different levels of development and experience in the “other world”, each level will be your own experience, which is directly related to your spiritual needs.

Perhaps this personal story will help you understand this. My paternal grandmother was a very religious woman; his church is a central part of his whole life. His beliefs are very strong and clear about what he will become in the "afterlife". Since my birth, I have treaded both the physical world and the spirit world.

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This allowed me to examine the situations and have a better understanding of what happens when our loved ones die. I was able to check out my grandmother's journey to another realm and see how her experience was; this lets me know if he's all right.

When I saw my grandmother crossing over to another realm, I experienced exactly what her religious teachings had said would happen. He saw, felt and experienced everything he had grown and believed in, he was welcomed by family and old friends. After he had rested, and had had a chance to consider what had happened to him, he looked around, shook his head and said, "I can't believe I did this."

At that time, he slowly leads to the knowledge of what we all have, he remembers who he really is.
He has gone into the “light” and he has had the opportunity to re-examine his life and all that is in it.
If he feels he has made a mistake, he will have the opportunity to consider reincarnation as a way to correct it. If he had lived a good life and wanted to reincarnate again and make a contribution to humanity, that could also be an option.

There are seven stages of development in the other realms, but there is never a “right” or “wrong” level of attainment when we return to where we came from.
As is the case in our physical lives, each of us struggles to achieve things from a different perspective. I believe you will agree that just because someone has become an important person in this life does not mean he is “better” than other human beings.
Our development, both physically and mentally, seems to be a perfect example of the free will we have been born with. No matter what level of spiritual attainment you reach, you are equal to all others.

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Level One: New White Light Realm

This realm contains new soulsÿthose who have just crossed over. (This does not mean newly created souls, but rather those who have recently crossed back into spirits.) You will find those who are waiting to depart or come, either to the light or to the vibrations of darkness. Darkness will have no more power over you than what you need/want and it will also be based on your belief system and spiritual behavior. This space also serves as a washing place for those who believe in this in their religion.

No punishment is being carried out here, but sometimes the adrift/ goalless nature may feel that way. For those who haven't completely crossed over completely to the spirit realm, Earth-bound souls, will also be at this level.

An Earth-bound soul will more often than not live near a place they know as home. Some would sleep there, perhaps for generations and their energy might be used to help others. When energy is used in this space, it is not an act of self-sacrifice, but simply the use of energy for the benefit of others. The use of this energy should not be confused with the use of energies by higher souls.

For those who have decided to incarnate and are being prepared for their journey, that preparation takes place here. Those who are reincarnating in the near future will rarely go to a higher place than this place. Most returning souls will say that they were here, all that they have ever known. Sometimes there are some who come back with all their knowledge; these are Masters.

Life is an opportunity! Every experience will teach us something, if we choose to accept it.
Sometimes we wonder why things are so hard,

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but we attract everything we need so that we can learn and grow. We choose the life we live and we all become a part of it! In some ways, life is like taking a test and if we know the answers first, why should we take them?

This is partly the answer to why, at a lower level of consciousness, we forget all the knowledge we have. Our “higher selves” will continue to be connected to the highest knowledge and truths.

This is the busiest realm among all realms. For those overseeing this area, quick decision-making will be required. Angels roam this place and go back and forth to Earth. The spirits of the ancient tribes and the Archangel Angels do a lot of activity here. There are many “antiquities/ancient buildings” in this area. These antique buildings provide a place to rest as well as nourishment and whatever emotional support the soul may need. At this stage, the soul is incapable of obtaining these things on its own.
These unique resting places hang in the dark parts of the sky and look a lot like the stars; they cannot be moved or changed by a spirit that wishes to control or injure another.

In this place a soul does not have sufficient strength to be independent. In many ways, you have to go with the flow because you are not strong enough to do otherwise.
At this level, you don't feel, smell, or taste.
Here we do not experience behavior related to a physical body, but may still cling to emotional or mental wounds/pains from past lives. The soul appears mostly transparent and sometimes unrecognizable; we are soul/spirit–not physical/immaterial.

If we have lived a life that has caused a lot of pain and injury to others, if we have not taken care of these things before our death, then the pain in flashbacks of our lives will be felt seven times.
When you are alive and have a physical body, it hurts

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You will be scattered all over the body. It could be part of an illness or it could be the cause of your death. When you no longer have physical bodies to endure pain, feelings and emotions are what's left of you. However, all the time we receive guidance and advice to change and make things better for ourselves. In the "other realm" time does not exist, a soul does not necessarily have an awareness of the time it takes to make changes.

It is important to mention here that just because a person's life may be traumatized, this does not mean that their crossing over will be painful or that their afterlife will be any less sublime than other souls. Trauma in one's life is not a measure of the soul, the true balance of our development is based on more than one lifetime.

Level Two: Realm of Angels and Guardians

We are now beginning to see beautiful houses, monasteries, or places of celebration. Each building will be stunning and reflect almost any religion, or belief system, espoused on Earth and possibly the rest of the universe as well.

When the angels choose to rest, their place will be here. It is common for them to travel to all levels of development; but they mostly move between level two and Earth. It was not unusual for them to sacrifice their “existence” in order to help a soul. This is especially true in cases of possession cases.

It was a place of peace and no danger would come to anyone here, but satisfaction was rarely found. In most of the cases, souls are always at workÿtrying to help other beings. It was from this place that a great effort was put into helping those at level one, as well as beings

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physical on Earth; there is also great work for those who may be on level one experiencing what religious beliefs describe as “hell”.

You may be surprised to learn that this experience, if you need one, has multiple levels as well.

The protectors here are those of intermediate strength and knowledge. They also still have many opportunities to learn and develop. Just because we cross back into spirit does not mean that we can use our highest knowledge. In many cases, those who gain permission to walk with us in the physical realm, do so as a way to learn and develop.

It's amazing to know that we don't live alone, it's also a good opportunity to remind you to use your mind when you hear the words “protector”, “spiritual guide”, or “spiritual counselor”.

The Creator did not create imperfect souls; within each of us lies the answer to all the questions we ask. There are "protectors," "teachers," and "guiding spirits" who will come from other realms. No matter who is next to you, you must always decide your own course of action because you are responsible for the choices you make. These great spirits would use their powers to help the weak and fearful. Again, at this level, we find many “Antique Buildings” that provide shelter and rest for those who need it.

Level Three: Council or Decision-Making Realm

This is a very productive place and will be home to some who prefer to do nothing at all. Because for those who choose the less involved path, somewhere they have earned the right to live this experience. It's not written anywhere that you have to be busy all the time.

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When a soul reaches this stage and decides to "take a break", it usually doesn't last long. You can only live a perfect life just a moment before you decide to get busy again. It is a place of magnificent houses, great facilities of knowledge, magnificent gardens, and powerful powers.

big.

Sometimes we come across souls that have not been reincarnated for very long periods of time and may have lost touch with what human needs are. Usually these are members of a “Council”. Sometimes there are souls from Level Two who come to work on the Councils.

While this makes them look like they are in service, it is their way of growing and becoming stronger. This is a sign of a great soul in the process of developing.

When a “Council” is made up of members who haven't been reincarnated for a very long time, they may need help to see the potential for their own further development. In this event, an event will occur in a way that allows them to see how narrow their perspective and ability to help others have become. When this need arises, they are often found listening to lectures, training, and other development processes around the world. Unfortunately, it is still possible for us to become complacent and lose a little sense of what it entails. This process can aid in the final development of very old souls (“old” in this context means that they have been reincarnated many times and have a lot of development within them).

At this level, a soul has the ability to maintain the image they like. In many cases, souls will be looking for someone who in a lifetime meant a lot to them. The senses of smell and taste have also reappeared! While most of

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maintain a form, you can also see those who move in their energy core without a particular form or form. Sometimes when we see these souls drawn closer to Earth, we may see them as “balls” of light. Remember that there are no physical bodies, only etheric bodies.

Level Four: Realm of Peace

The realm of peace has schools to teach "master teachers," "protectors" and "guiding spirits." Here we will find special schools to educate

return "old souls" and "sages". Sometimes we feel that there is nothing new to learn and only then do we discover how much there is to consider and learn again. When we refer to a soul as an “old” being it does not mean that they were created at different times which makes them older. The word “old” is used as a classification term for those who continue to reincarnate and continue to grow. Some are often the most meek, most loving and compassionate of all souls. When one of these special souls meets on your path, you will often be blessed with their presence. You will feel the energy they bring and not understand why you feel so much better after visiting them for a while.

They do not seek or desire attention for the special gifts and abilities they possess.

In some classes, at this level, situations are created to mimic existence on an actual physical level. Those at this level of training would feel all the sensations of a true physical body. They will feel the pain, hunger, lust, and all the feelings that you and I are feeling today. If they pass the exam, and the exam is very difficult, they are allowed to become “Teachers” and “Grand Counselors”. This can be inconvenient at times and requires the highest level of integrity and respectability in the work they choose.

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Between Levels Four and Five is an excellent place to study. This place is known as “Shanra”. At one time, there were many of these schools, but now only one is still in use. I'm not sure if this is true or if this might change. Very few souls learn in this unique environment. It is a place where the soul will learn at all levels about the complete history of man.

There is no confusion in Level Four, only the most extraordinary sense of peace, joy, and beauty imaginable. There are so many excellent souls at this level. Some enjoy a peaceful and quiet life and do not choose to be reincarnated. They are allowed to make this choice because of the work they have done in the past.

Even though this choice has been made, many continue to do extraordinary work through other levels, other dimensions, and on Earth. There are also so many souls working on many levels, seeking a sense of self-fulfillment, and the choice not to be reincarnated does not create a need or imbalance for others seeking help on their journey.

Level Five: Sleeping Realm

This region is often referred to by many names. The souls that dwell here are all brilliant and sensitive. They are souls who travel to Earth and other dimensions to perform miracles. These are the “Healers” and they are aware of all things—past, present, and future.

Many of the souls here sleep and provide their energy for those working in the lower realms. The souls here make great sacrifices for the things they believe in. When I say “the things they believe in”, it is not referring to a religion or belief system that relates to Earth itself. It is a belief in humanity and the greatest preservation of the soul.

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In "spirit" there is no difference except that a soul deliberately exposes itself as part of their developmental process. The soul, in its truest form, has no comparable differences to those on Earth. In fact, we are all equal, we are all equal.

There are only a few words that we know, that can describe the beauty of this place. Souls will create islands for themselves; some will have amazing houses and the most incredible music everywhere. Experiences of taste and smell are also available and rarely used at this level. There is a much deeper understanding and connection with the Creator than any other experience. The way the Creator is conceived while in a physical body is far from and incomparable to the joy of merging with the highest consciousness.

It is this love and peace felt in nature that we long for without realizing what attracts us. Sometimes we experience a sense of boredom, a longing for a place and a feeling that we cannot describe and cannot remember. Just because a soul is at this level, doesn't mean that they won't choose to go through challenges at the lower levels again. Sometimes the more a soul develops, the more often they move through all these challenges again and again.

In fact, there is great wisdom in making such a choice.

At this level, there is a lot of communication between families. The term “families” used here does not necessarily refer to the people with whom you are dealing now. Some of us are indeed reincarnated in the same family group, the souls of our family spirits are the truest relationship we know. This will help explain why some of us feel connected to the people we meet and feel

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an instant recognition sensation. Don't apply the overused term “soul mate” to these relationships. Really, it goes beyond all that. Level Five is the widest of all realms!

Level Six: Creation Realm

The love and peace felt on other levels is far in comparison to what is here. More than just a feeling or something experienced, it becomes an existence that is one with the soul and all things. When you look at the energy of this place, the Aurora Borealis can only slightly compare to it. There are so many mixed tones and color vibrations that it is almost like seeing a mirage.

When you see a flower, for example, if you try to touch its petals you will become part of the flower. The flower feels like a liquid until your hand feels like it penetrates. In our “spirit” form we do not have a physical body, but from this level, you have the ability to maintain a form similar to the body you had before. You can project a picture of your physical appearance or you can be in the form of your pure energy.

All greatness, majesty, at this level, is just a thought away. Our thinking has always been our reality, but in this place it is expressed and created in its purest form. While mansions, buildings, and monasteries can be found here, they are merely representatives of a want rather than a need. From this place you don't need much, but the experience of all things is available to you.

In comparison, Levels Six and Seven were the smallest. Here, you will find many “master level teachers”. It's interesting to know that we find resting places for these great souls, but seldom do they do

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found there. They have a choice between resting or contributing to humanity. Needless to say, most of them are out working. It is simply a dwelling place, a resting place for souls who are busy creating new possibilities for all who need help. You'll find that religious icons from almost all belief systems have spent time here.

From this place there is work being done in more than one dimension and more than one level at the same time. Perhaps you will understand the term "parallel space and simultaneous time". This seems like an interesting place to reach and you might expect it to arrive soon, but also consider this.... When you're doing work across dimensions and on more than one level, it creates a bigger challenge that you'll have to face. increase your integrity many times over. You will create different parameters for each situation. Why would anyone want to list different possibilities for success or failure?

It's true that in every lifetime there is a possibility of failure, but it also means that there are an equal number of opportunities to do extraordinary things. From this stage of development, a soul tends to be more likely to experience great achievements in everything they do.

Remember that this is the level of creation! From this place great discoveries were born. Soul music is created and sent downwards through various levels of colorful energy flowsÿlike a rainbow. The long awaited treatment for a serious illness is formulated and delivered down in great energy, reaching as many people who can receive the information as possible. These creations are delivered in a way so that any soul of any race, color, ideology, origin, or nationality can receive any part of the information. This helps explain how people in many

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countries seem to be pursuing discovery of the same thing, but at different stages. Inventions are sent to all who can receive them. Depending on our ability to receive and translate it, we pursue it according to our “dream”.

Level Seven: Oneness Realm

It is a place of “union” with the Creatorÿthis is the term we understand. From this level, we have the ability to see all things, hear all things, and experience whatever we choose. From this place you will see vast galaxies; You will notice different timelines and many cross-dimensional works. You will find very few houses or large buildings; very few useless imaginary images. The souls of this place contribute the majority of their time and energy to all of creationÿeven beyond the scope of Earth. Some will lie dormant for centuries, giving all there is of them for the benefit of others. Most of the historical teachings and major religions came from this level. Differences in views are not meant to be confusing, but simply to offer opportunities for development and understanding from a very wide range of perspectives. The confusion associated with these teachings stems from human interpretation and explanation. Wisdom here is meant to be universal in scope. It doesn't matter that we don't always have to agree; it is the way we disagree that causes our problems.

History shows us that various spiritual teachings have been changed or interpreted differently throughout the ages. The energy that is embraced as “Christ”, “Buddha”, “Muhammad”, “Allah”, and others arises from here. A soul here would have very few limitations and an extraordinary degree of reliability.

It is possible to reach any stage of spiritual development or fall from places

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this. Because everything about us is "choice," we make choices, sometimes good, sometimes bad, and therefore move through various stages. This does not necessarily make it “right” or “wrong”, but is simply a statement of where we are at a certain point in our journey.

Once again, I thank Judy for telling me. To know more about Judy Goodman and her work, please visit www.judygoodman.com

Instrumental Transcommunication and the Spiritual Realms

I want to start this section with a personal joke.
In August 2007, I attended a seminar in Mount Shasta, California, organized by Michael and Raphaelle Tamura, presenting Michael himself, James Van Praagh, and Erik Berglund. Michael Tamura has been a psychic since childhood and has spent his life training other psychics. James van Praagh is a medium who communicates with the dead and created the American television series, The Ghost Whisperer.

Erik Berglund is a healer and a musician who plays the harp.

At this gathering, I met a doctor with a doctorate who worked in a New York hospital supervising radiation treatment for cancer patients. He told me that a close female friend of his died at a relatively young age. One day, after his death, the phone rang and he picked it up.

The voice on the phone was the voice of his dead friend. He told her that he called to let her know that he was fine and was adjusting to his new life in the spiritual realm.

This telephone conversation lasted for several minutes. They both said goodbye to each other and the conversation ended. The doctor said that he believed the call came from his dead friend.

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This is the first time I've heard a story where an electronic device is used by a spirit creature to communicate with humans. In December 2007, I learned more about this phenomenon when I attended a lecture given by Mark Macy, co-author of Dr. Pat Kubis for Conversations Beyond the Light: Communication with Departed Friends & Colleagues by Electronic Means. In Mark's lecture, I learned that research has been conducted in which spirit beings have used devices such as audio tapes, telephones, and televisions to communicate with humans in the physical realm. This type of communication is then given the term

Instrumental Transcommunication or ITC.

One of the earliest researchers in this field was a film producer named Friedrich Juergenson, who in 1959 caught the voices of spirits while he was recording the sounds of birds.
When he played back the recording, he was surprised to hear his own mother's voice say, “Friedrich, you are being watched. Friedel, my little Friedel, can you hear me? 1”

This started a research project for Juergenson which went on to record thousands of voices and in 1964 published a book in Swedish entitled Voices from the Universe, followed by another book entitled Radio Contact with the Dead. Juergenson made a documentary about Pope Paul VI and became a friend of the clergyman, who became interested in the voices of the spirits recorded on tape. Pope Paul VI even started his own ITC research project at the Vatican.

In 1967, the book Radio Contact with the Dead was translated into German and Dr. Konstantine Raudive, a Latvian psychologist, read it and became interested in ITC. Raudive created its own methodology using laboratory conditions. In one of his recordings, he also hears the voice of his dead mother in a transmission, who, using her nickname, says “Kostulit, this is your mother.”2

Raudive theorizes that spirits can manipulate sound waves from radio static, which are emitted when a circuit

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a tuner or amplifier installed between stations to create a sound transmission that can be caught on record. Raudive called this the Electronic Voice Phenomena (EVP) and published a book about it entitled Breakthrough: An Amazing Experiment in Electronic Communication with the Dead.

Raudive's experiments received skepticism from the scientific community and two sound engineering firms in the UK, Pye Records, Ltd. and Belling and Lee, Ltd., repeated this test under controlled conditions. Under tight control, paranormal voices were detected in these experiments. In 1969, Raudive was awarded the First Prize Award from the Swiss Parapsychological Association and the subtle paranormal voices heard on his tapes were called "Raudive's Voices" in honor of him.

What is especially interesting is that when the ITC researchers died and crossed over to another realm, they had succeeded in contacting their colleagues on Earth. In these transmissions, they have provided information about the spiritual world that is consistent with the information given above by Echo Bodine and Judy Goodman.

Friedrich Juergenson died in 1987. While alive, he developed a close friendship with Claude Thorlin, a fellow researcher in the ITC phenomenon. Juergenson was noted to also have a psychic talent and on the day of his death it was reported that he sent a telepathic message to Thorlin indicating that during his funeral, he would attempt to display an image of himself on Thorlin's television.

And indeed, during Juergenson's funeral, Thorlin photographed images of Juergenson's etheric or energy body on his television, which appear in the book Conversations Beyond the Light and, with Mark Macy's kindness and blessing, are also featured at the end of this chapter. In the book Conversations Beyond the Light, other pictures of people who have died are also available, some of which are printed in the data repository of computers. These additional images also show that

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we have a similar appearance in the spiritual planes.

The ITC observations showing that we retain consistent facial characteristics in the spiritual realm compared to those we have in the physical realm have also been confirmed by the shamans Echo Bodine and Judy Goodman. Michael Tamura, who consciously travels and experiences states of the spiritual world while he sleeps, often states that in other realms, we have the same appearance.

These observations reinforce the idea that we have an energy body that serves as a template for our physical body. Echo Bodine has provided other evidence to support that we have a spiritual energy body that resembles our physical body. Echo was given a series of photos taken by a Minnesota police officer who took them in the immediate aftermath of a fatal car accident.

The photos show the face of a young man in the form of a spirit that is a physical replica of a dead youth, hovering above the crash site.

The young man appears to have been caught on camera screaming, “No!” revealed that he was not ready to die. A photo of the face of a young accident victim, hovering above his car in a spirit form, can be found on the Echo website: www.
echobody.com

Let me describe again some examples of ITC researchers who were able to contact their colleagues immediately after death. George Meek, while still alive, apparently received a phone call from his research partner, Konstantine Raudive, after Raudive died in 1974. Jules and Maggy Harsch-Fischbach founded the Transcommunication Study Circle of Luxembourg (CETL), an organization dedicated to ICT research. On February 4, 1993, they found a text message on their computer from a deceased colleague, Ernst Mackes, who died on November 26, 1992. On March 4, 1993, they found another picture of Ernst on their computer, apparently transmitted directly from

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spiritual realm. The picture shows Ernst as he was before, wearing the glasses he wore when he was alive, sitting under a palm tree in a tropical landscape in the spirit world.

A large number of messages have been received from another realm by ITC researchers. I refer you to reading Conversations Beyond the Light for details on the source of these messages. I will summarize some of their contents below:

- Regarding the process of death, it is said that we remain around the place after we die and we remain near the people we love, although the people left behind can only see that person's energy body if they are a psychic. Even if not a psychic, relatives may be able to feel the presence of the deceased.
  Individuals who have died can attend their own funerals and hear their final messages. The feeling after death is an impression of lightness and freedom, as if having taken off a "heavy armor"3 .

- After letting go of the physical body, we live in an etheric body, an energy body that underlies the physical body. This etheric body then disintegrates, allowing us to make the transition to the astral or spiritual planes, where we will have an astral body. During the transition to the astral planes, some may fall asleep and wake up in the astral planes without knowing how they got there. Others remained conscious during the transition. Individuals may wake up in a hospital. Loved ones and pets who have died previously may be waiting for the recently deceased.

- In a hospital or other treatment center, people

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the recently deceased adjust to life in the spirit realm. Those who get amputations receive guidance on how to regenerate their astral limbs through the mind. People who die of old age will become younger, and those who die in childhood will grow until a desired age is reached, usually appearing to be around 25-30 years. When leaving the hospital, one can find an environment similar to that of Earth but much brighter. Note that the ITC's description of a hospital is the same as the Pink Place described by Echo Bodine.

• ITC messages indicate that there are planes of existence in the spiritual world that are similar to the levels described by Echo Bodine and Judy Goodman. The places that some humans visit after their death, as described by ITC communications, are the lower, middle, and higher astral dimensions. The lower astral dimensions are similar to the lower dimensions Echo describes: they attract survival-focused people, who are at lower stages of evolution. In his lecture, Mark Macy commented that these are “sad realms”, similar to what we imagine as purgatory or hell.

It is described that there were thieves, pickpockets, adulterers, fraudsters, and fraudulent businessmen gathered there. The assassins were observed trying to kill each other, but became frustrated that there was nothing to kill in the spiritual realm.

In ITC communications it is described that communities can be locked in time, and the existence of stone age villages or Ancient Viking settlements can continue. Reincarnation and further development can be delayed if the soul wills. Remember that Ahtun Re also made the same observationÿevolution and reincarnation can

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postponed by the soul, though not forever. When these souls are reincarnated, they are not as advanced as other souls, reflecting the diversity of evolutionary stages in the Earth dimension.

People who have developed and are full of ethics will go to the middle astral dimensions, which consist of beautiful landscapes, pleasant residences, cities, concert halls, schools, and universities.

People can gather in communities based on religion, culture, ethnicity, race, or other factors with which they identify with themselves. Although this type of intentional separation occurs in the intermediate astral dimensions, a more universal perspective will slowly develop and must actually be acquired in order to enter into the higher astral dimensions that reflect the Christian concept of heaven.

Creative individuals such as artists, musicians, scientists, and philosophers enjoy the astral worlds, because they can teach things they are interested in, including ICT research, just as they would on Earth but without having to work for a living. The deceased ITC researchers describe a research site in the astral dimensions, called the Timestream, where they, in the spirit world, work to develop ways of contacting ITC researchers on Earth via electronic means. Those who enjoy recreation, such as playing golf, can recreate their hobby as they please, although souls will eventually tire of things like playing golf and seek further development. In the astral dimensions, synthetic food can be created, including meat, although no animals are killed to create food.

The ITC messages show that higher dimensions exist, the so-called mental-causal dimensions, which are a source of technical and artistic penetration. These things are telepathically sent to Earth to those who accept the ideas. Judy Goodman, we remember, described this dimension as “Level Six: The World of Creation.”

The even higher dimensions, called

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with the heavenly realms are also known, which are closer to God. This is the place where ascended masters and many great spiritual masters reside. Those in the middle astral realms know about the heavenly realms, even though they have never experienced the highest levels of these spiritual realms.

One can travel to certain realms based on the developed frequency. By and large, we are no different after we die. Those who are less developed will go to communities of less developed beings, while those who have practiced their spiritual development on Earth will gather together in the higher realms.

- In the spirit world, memories of all past lives return and we may seek friends from previous lifetimes.

- Friedrich Juergenson in a computer contact in 1992, stated: “Creatures retain their individuality during 'changes of reality' with their consciousness and reincarnations.”4

  Juergenson later reported from the astral plane in 1993 that "all thought is nothing but telepathy."5

- Friedrich Juergenson, from the astral world commented on it: “If you don't solve your problems on Earth, they will be waiting for you here. In this new reality, the titles and titles you hold on Earth are meaningless. What remains is your soul. What really matters here are your ethical and human feelings, all things constructive.”6

- ITC messages indicate that individuals take their problems with them after they die. It is hinted that Earth is the best place for

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solve problems. The astral world is described as a dream world, where you can theorize things and mentally change things. On Earth, you are confronted with your actions and the consequences of those actions: they test what you really believe.7

- Based on ITC communications from the astral dimension, Kubis and Macy came to the following conclusion: “One can create mental structures and play with ideas in the astral world. But really, living on Earth is actually realizing our most important ideas. Life is an important test of what one really believes.”8

- People can travel between inner spaces to dimensions or planets, or by ships, hot air balloons, airplanes, land trips such as by car or motorbike, depending on how they like it. 9

Towards the end of the book Conversations Beyond the Light, it is said that Thomas Edison, who invented the light bulb among his many creations, made serious efforts to create an electronic device that could be used to connect with the souls of the dead. Mark Macy and Dr. Kubis concludes their book with instructions on how we can conduct our own ICT experiments. To view ITC videos, listen to ITC recordings, and learn more about ITC, please visit www.worlditc.org

The radiation health physicist I met at the Mount Shasta assembly never expected to get a phone call from his dead friend. As explained by him, we may be surprised at the new ICT technologies that will emerge in the future. It's interesting to me that spirit messages obtained through electronic means seem to prove more and more

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the experiences of Echo Bodine, Judy Goodman, Michael Tamura, and Ahtun Re.

Conclusion

A common feature of these descriptions of the spirit world is that there are differences based on the levels of consciousness. The more we can develop ourselves through understanding ourselves and others, by expressing compassion for others, we develop the unique talents and energies that are born with us, increase our psychic abilities and intuition through meditation, the closer we become to God in the spiritual realms.

Judy describes that in the highest realms, we can become aware of the various dimensions of nature and timelines, and we can experience whatever we want. Echo tells that the highest realms represent the final resting period in the truest sense. The ITC Research, a separate and independent source of information on the spiritual world, provides observations of the spiritual dimensions consistent with Echo and Judy's experiences. Ahtun Re explains how he became one with God, lost his sense of individuality, and then stepped into his consciousness until he regained the sensation of a separate self. Ahtun Re described his experience as "light ecstasy". This state of consciousness, this plane of existence, represents the fruit of our journey, represents all of our lifetimes on Earth.

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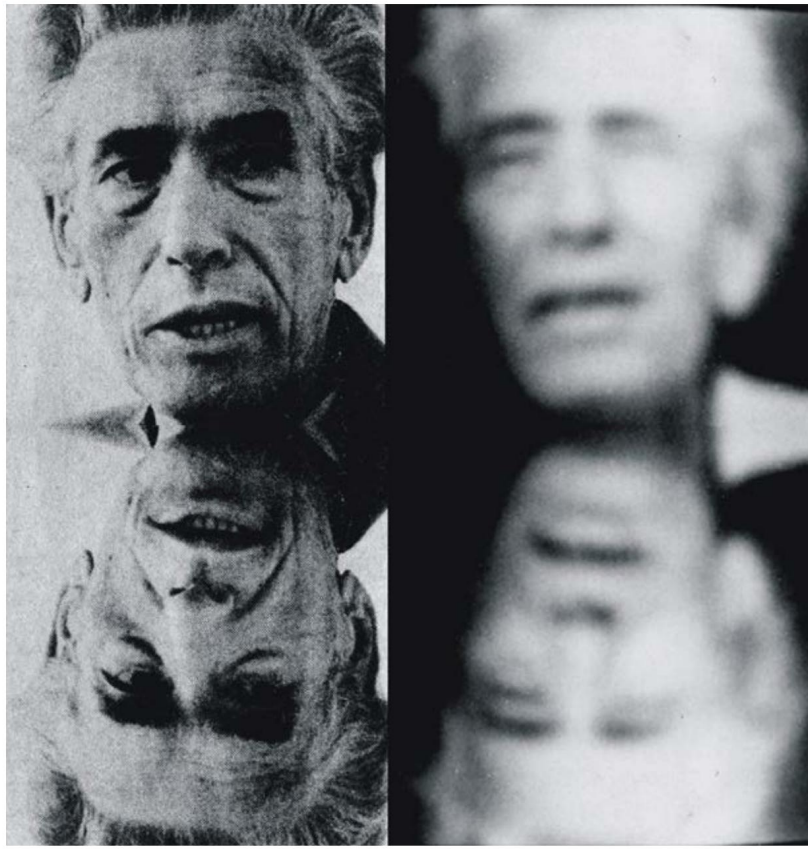

Friedrich Jurgenson during his life

Friedrich Juergenson his appearance on the television monitor

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Flashback of Past Life, Holograms and Souls, Ghosts and Compound Universes

On It is generally written in reincarnation literature and it is agreed by Ahtun Re that after a person dies, that person undergoes a flashback of the time in which his or her life has just ended. Not only do we see important life events as we remember them, but in addition, we can perceive those scenes from another point of view. We experience joy or sorrow that we have caused in the hearts of others. A humorous flashback of life can be found in the film Defending Your Life, starring Albert Brooks and Shirley MacLaine.

Ahtun Re has said that in the spirit world, we can look back on all of our past lives, not just the most recent incarnation. Furthermore, Ahtun Re explained that we can even meet our own past personalities and have a conversation with those past personalities. This shows that past personalities are not lost when death occurs, but these identities are stored in the soul.

One example of this stored personality is in a story Kevin told me. At a public demonstration of divination, one of Kevin's spirit guides, the Irishman Tom MacPherson, is answering a question from the audience about the legendary civilization of Atlantis. Tom gave his answer in a simple and direct manner, but the audience felt the answer was not detailed enough.

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Tom then asked the questioner to wait a moment, then another creature appeared and answered the question. Another spirit guide began speaking through Kevin, not having a heavy Irish accent, but answering questions with more detailed explanations that satisfied the questioner. Tom MacPherson then reappeared and asked if the questioner was satisfied with the answer.
Tom then comments that the person speaking just now is his past personality, which means Tom MacPherson's past incarnation living in Atlantis.

As another interesting addition, in his book, Spirit Communication, Kevin points out that when Tom MacPherson was reincarnated and still alive in William Shakespeare's England, Kevin himself was a district judge in a court of law. MacPherson made a living partly as a pickpocket, and was occasionally brought to trial before Kevin. A relationship was formed during that time which resulted in MacPherson serving as Kevin's guiding spirit in the present. Kevin explained that people we have known in past incarnations will become guiding spirits for us when they are not reincarnated. Similarly, those of us who are now reincarnated in physical form will one day become the guides of our current guiding spirits, after we leave the body and have them reincarnated.

Another example that shows how past incarnate figures are stored in the soul is the case of Kim Adams, who is the publisher of a community newspaper in Iowa. Kim becomes involved in investigating a past life, as well as the phenomenon of medium ability, unexpectedly. He told me that his whole life he had a habit of singing to himself while driving. One day in 2005, while driving and humming to himself, Kim realized he was singing a song he didn't understand. It sounded like American Indian language, though he wasn't sure. After a long time, Kim began to speak other languages that she also did not understand. As discussed in a

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In the previous chapter, the phenomenon of uttering a language that one has not yet learned is called xenoglossy, and it is thought that it stems from previous incarnations.

I invited Kim to share a series of events that allowed her to gain more insight into the xenoglossy phenomenon she experienced and confused her. In these quotes, Kim refers to Dee Loecher, her beloved boyfriend.

One day, we were in Cedar Rapids, in Iowa, at a presentation by Canadian psychic Marilyn Rossner.
Unbeknownst to Dee, I approached Marilyn after her presentation and told her about the languages, asking for her advice. He said, “Next time those words come, get a pen and paper and see if you can translate them.”

Dee and I were driving back home from Cedar Rapids when the words came spontaneously, and since I was driving, I handed Dee a pen and a scrap of paper. Suddenly, he immediately began to understand. He wrote all the translations (we have about 400 pages of this translation now). That day, I spoke several languages.
Everything Dee understands.

Oftentimes, Dee loses the meaning of the first words of her “new” language as she emerges, but she will soon be able to tune in to the frequency and the translations will soon emerge fluently. There were only a few times when he really didn't understand a language. The only foreign language I know is German, and I recognized it immediately in one session. We hear words spoken in our audible voices such as Latin, French, and Croatian, or languages similar to them.

Often Dee (and sometimes I will too) will see images of what is going on while the language is being spoken. Dee would say, "He's showing pictures..." and so on. One day, when Dee and I were at a symphony concert, a language appeared

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with great energy. It was the violinist who spoke, and it was a joy to “hear” another symphony through my ears. He seems to speak Czechoslovakian, though neither Dee nor I know for sure.

One of the languages that emerged on the first day was American Indian. We didn't know this until the person speaking was named “Grey Eagle”, a Native American who apparently lived in the mid-1800s in southern Oregon. He claims to be me, and claims that I am him. Gray Eagle is the primary contact we have with languages. He was always with me even though he would step aside so the others could talk too.

Some languages don't even have an Earthly basis, and are extremely difficult to pronounce with this human body. This whole experience was wonderful, but Dee and I seemed to take it for granted. We both feel strongly that these languages are important to our future and maybe even the future of the planet. This is an important part of our spiritual path, so we walk with it.

We have met about eight other people who, after experiencing my languages, began for the first time to allow themselves to speak publicly in languages they did not know. Each time, Dee was always able to translate. We even have two people, one in Iowa and one in Oregon, who have never met at all, speaking the same language!

Dee has been described as having “all the talents” that a medium can have, so it doesn't surprise me that she can translate languages she doesn't know. It moves into the energy, or tunes into the vibrations of the language, and immediately the meaning clearly comes through it.
Gray Eagle stated that she was his wife in the mid-1850s Oregon, and Dee had "seen"

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Gray Eagle from time to time, and remembers events from that lifetime. He often “shows” Dee additional visual cues to help us understand what he is communicating to us.

Since the Gray Eagle appears to be the primary spirit creature speaking through Kim, Dee and Kim are determined to ascertain what Indian language he is speaking.
After contacting various sources and Indian tribes, they were referred to John Newkirk, the current chief of the Latgawa tribe in Southern Oregon. Mr Newkirk was able to validate that Kim spoke the Latgawa tribal language. They learn that the Latgawa tribe once consisted of about 400 tribesmen, although the number has decreased over time. Kim and Dee asked Mr. Newkirk to translate the written quotations from the Indian language that Kim spoke and recorded Dee. They found that Newkirk translated the quotations exactly as Dee had translated, even though Dee, as we have shown, never studied Latgawa.

In sessions with Kevin Ryerson, Ahtun Re verified that the Gray Eagle was a past incarnation of Kim Adams and that Dee was indeed the wife of Gray Eagle, a Latgawa Indian woman named Shining Moon. I asked why Kim couldn't understand the Latgawa language while Dee could.
Ahtun Re replies that for Kim, it's a matter of memory blockage, whereas Dee has an inner memory of Latgawa as well as a psychic talent for understanding other languages that she hasn't learned in her current incarnation.

The amazing aspect of Kim and Dee's story is that it once again shows that past life personalities live on in a person's soul, as is also shown in the anecdote about Tom MacPherson and his past personality originating from Atlantis.

I asked Ahtun Re what is the mechanism that allows past life personalities to

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continue to exist in the soul. Ahtun Re encouraged me to think of the soul as a container containing holographic holograms or holographic memories of past lives, and past life personalities can be recalled and projected as three-dimensional images. Kevin and his mentors have referred to past lives as the childhood of the soul.

Just as we can recall memories from childhood, the soul can also pick up and project past life personalities. Imagine that you could project a holographic image of you from your childhood, an image that you can interact with. This is what the soul can do.

The concept of the soul as an energy body that can project holograms can also be used to understand how split reincarnation works. This is a phenomenon, also called parallel existence, in which one soul inhabits more than one body at the same time. Imagine that the soul projects a hologram of itself, a print of its own energy, into more than one physical body at a time. Each hemisphere will emit the same qualities or energies of the soul. After death, the experience of each separation is forever stored in the soul and can be recalled as holographic memories or images.

Using the hologram model, we can also understand the phenomenon of different people experiencing one person at different places and times. Remember, in Echo Bodine's description of the spiritual realms, he asked if there was a community for movie stars. The angel who took him on a tour of heaven told him that such a community existed. Ahtun Re has indicated that in the spiritual realm, we can meet and interact not only with movie stars, but any historical figures we are interested in.
How can be like that?

Let's use Charlie Chaplin's example. Chaplin's soul

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can project an interactive hologram of himself in the spiritual world, who can have conversations with Echo and other fans, while at the same time being able to project a hologram of himself on the Earth dimension, moving one body. This means, Chaplin's soul can entertain visitors in the spirit world while also having an incarnation on Earth and continuing evolution in the physical dimension. All of these manifestations actually represent Charlie Chaplin's soul, but in different forms.

The ghost phenomenon can also be explained with a soul hologram hologram. Classic ghost stories involve a spirit released from its body haunting a house, often repeating the same activity over and over again such as dragging chains along the floor, climbing stairs, jumping over bridges, riding horses at a place where the person in their past incarnation was thrown. , fall, die, and so on. We can understand such recurring manifestations as obsessions or urges of the soul. Obsessions are repetitive, intrusive thoughts, such as “Did I lock the door?”

Compulsions are repetitive actions, such as washing your hands again and again for fear of contracting an infection or contracting a disease.

If a soul experiences recurring thoughts about a home it longs for or the way a life ends, it can send a holographic projection of itself over and over, in a compulsive manner, into the physical scene of its obsession.

These holographic projections of souls, or ghosts, can be seen or heard by humans sensitive enough to see them. People who act as "exorcists" like Echo Bodine, work as psychotherapists for these souls, helping to unravel their obsessions.

The concept of the soul being able to produce holograms can also be used to describe existences in various universes. Ahtun Re hints that within the five levels of the spiritual world that is beyond the seven

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a level that most humans could grasp, various other universes also existed. In other universes, Ahtun Re states that there are cities of light, including one called Shamballa.

Ahtun Re reveals that spiritual beings that have evolved in the realms that precede our universe, existed before our Big Bang era, 14 billion years ago, living in these five additional levels of spiritual realms. Ahtun Re explains that an evolved soul can project a hologram of itself onto a city of light in one of these higher dimensions, but can also project itself on the gross physical realm in a human incarnation. In fact, many of the great spiritual masters in history were these evolved beings.

For most of us, the soul is much more complex and powerful than we can perceive when our consciousness is locked in the physical dimension of a human body. However, more information is emerging, as in the cases of Kim Adams and Dee Loecher. I thank them for sharing their stories and contributing to the evolving science of spirits. As more and more such information is shared, the science of the soul will advance.

An organization called IISIS, the Institute for the Integration of Science, Intuition and Spirit, has been established to collect and analyze information concerning reincarnation, human evolution, and the soul. It is hoped that with the collection of such information, human evolution will develop rapidly.

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The Nature of Time, Space and Senses

In the physical realm, we experience and are bound by time. In the world spirit, according to Ahtun Re and many spiritual masters, there is no impression of time, although there is a perception of space. Ahtun Re has described how he created a holographic Egyptian temple where creatures visited him, including Kevin Ryerson's clients. Ahtun Re has described that when beings enter his realm, they will emerge from a wall of light, dress to suit them and interact with him within his temple setting.

Tom MacPherson is another spirit guide who works with Kevin and has a deep fondness for a period of life where he was a pickpocket and part-time Irish actor during Shakespeare's time. Tom loves to recreate the setting of an Irish tavern in his spirit realm. In his shop, he meets people he consults with and interacts with.

People would dress as they saw fit in their taverns, with some women even wearing the short-cut dresses that were popular during their British life. MacPherson says that in the spirit world, physical reality can to some extent be created just like our physical reality on Earth.

I asked Ahtun Re about senses such as taste and smell, and more specifically, whether pizza is available in the spirit realms. Ahtun Re says that the senses are functions based on memory and they can also be reconstructed in the spirit realm, although it seems that doing so requires certain attainment of soul evolution. If the soul can

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projecting a hologram of an Egyptian temple or an Irish tavern, it makes sense that a pizzeria could be created.

Souls can also experience sensations outside of themselves through humans, through contact with the medium.
Recall the story about the brother Echo Bodine, in which the guiding spirit played the drums through his brother's hand. Kim Adams shared that a deceased music composer expressed great joy at hearing a symphony through Kim's ears. Kevin also says that beer was popular in Ancient Egypt, and that Ahtun Re enjoys modern liquors through Kevin's taste buds.

In the field of past life regression therapy, it is hypothesized that spirit beings can be affected in unhealthy ways in people who have addictions. For example, a soul that was addicted to alcohol in a past incarnation may be able to attach itself to a living human and physically encourage alcohol abuse. So we see here that the abilities of the medium can be used in beneficial ways, as a form of service to humanity as in the case of Kevin Ryerson, or in unwholesome ways, as in unhealthy attachments.

As explained, in the spirit world there is no sense of time. Furthermore, a soul can reflect on its past incarnations at will, as if it were happening in the present, just as we can watch and enjoy a favorite movie on DVD, regardless of when it was made.

Past lives can be experienced as vividly as they were then, just as DCD plays a movie vividly over and over again.

In the physical realm, on the other hand, there is time. One view that is becoming popular in spiritual groups is that all lives, including future lives, have occurred and all of these lives occur simultaneously. Because

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the popularity of these claims and the fact that these statements make no sense to me, I have asked Ahtun Re about this matter many, many times.

Ahtun Re has also replied, many times, that the future has not yet happened and because of that, future lives have not yet happened. Although the soul can reflect on past lifetimes that have occurred within the timeline of the physical realm, it cannot experience lifetimes that have not occurred in the same timeline.

Ahtun Re explains that when people experience what they believe is a future life, they are experiencing future potentials. It is completely the same as planning future activities in the physical world, in your current incarnation, by creating a schedule. As long as you follow the plans you have made, you can guess where you will be in the future. This doesn't mean the future has already happened when you make plans

plan.

Similarly, if we can plan a vacation that will occur six months from today, buy tickets to fly to other continents and book hotel rooms in faraway lands, in the same way, a soul can plan its future lives, visualize the order of things. and the place. In fact, many individuals of the soul group realm plan incarnations together, with complicated travel schedules and multiple meeting points. However, planning a vacation or a lifetime is different from declaring that one of them has already happened.

One of the surprising things about the soul's ability to retain a hologram of past personalities is that they can interact with you once you enter the spirit world. For example, in a past life flashback after death, if you interact with a past life figure, that figure will perceive you as its embodiment in the past.

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future. However, this was a phenomenon that prevailed in the spirit realm, so it did not violate the existence of a timeline in the physical world.

Ahtun Re's reassurance that the future is yet to be formed is comforting to me, because it means that our lives, as well as the decisions and choices we make have meaning. It is we who create the future by our actions in the physical realm.

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Magical Children: Picasso, Rubens, Beethoven, and Michelangelo Reborn

One of the most interesting parts about reincarnation are: reincarnation provides a very simple and logical explanation for the phenomenon of child prodigies. If we return to the model in which the soul is able to project a hologram of itself into a physical form, we can imagine how a soul, harboring the knowledge and talents of previous incarnations, could project, could download, this talent onto the body of a child.

Let's consider the case of Alexandra Nechita, who has been identified as the reincarnation of Pablo Picasso. Alexandra, since she was a toddler, has been obsessed with creating works of art, even though she did not receive direction to create art from her parents or her environment. In fact, her parents were a little concerned that Alexandra wasn't showing any interest in playing with other children, or doing other things that young children usually do. At the age of four, he began drawing figures with two faces and four eyes, depicting people in cube-like patterns. Picasso had contributed to the founding of cubism and at the age of eight, having fully mastered the style of cubism, Alexandra was known as the “Little Picasso”. He worked in a variety of media, creating paintings like Picasso and even giant sculptures like Picasso.

Another child prodigy, artist Akaine Kramarik, spontaneously developed the ability to paint at the age of four

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after having an experience in which he stated that he was taken away to heaven. The experience description is similar to the Echo Bodine experience. Born into an atheist family in 1994, Akaine was self-taught in art and has shared that “God is my teacher”. His visions have brought spirituality into his family and his paintings sell for $50,000 to $1,000,000. Akaine also composed poetry. As described on her website, when she was asked where she learned to write, Akaine replied that it seemed the ideas were "instilled in me". He also wrote: “By the spirit I experienced other lives.” Again, imagine a model in which Akaine's soul projects a hologram of itself, downloading or streaming the information into young Akaine's mind.

Although I am not a psychic, I sometimes obtain accurate past life identity information through intuition. I always check the information I get like that with Ahtun Re. When I first saw the colors in Akaine's art, which was often religious in nature, I immediately experienced an inner message that she was the reincarnation of Peter Paul Rubens, a Flemish Baroque painter born in 1577. I then noticed that an image Akaine's self-portrait bears a strong resemblance to a portrait by Rubens. Even the angle of depiction in which the head is depicted in the two self-portraits is similar.

In a session with Kevin Ryerson, Ahtun Re agreed that Akaine was the reincarnation of Rubens. Since Akaine was still so young, I asked her family's permission to publicly announce this past life's identity. I thank Akaine's mother, Forelli Kramarik, for giving her that blessing, which she stated that I should have the freedom to express my ideas. However, it should be noted that the statement that Akaine is the reincarnation of Rubens is my statement, not from Akaine nor from her family. To know more about

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Akaine, you can look to: www.artakiane.com

A case of child musician prodigy involves the reincarnation of Ludwig van Beethoven. Recall in the cases of Daniel Jurdi and Suzanne Ghanem, researched by dr. Ian Stevenson and quoted in the books Born Again and Return of the Revolutionaries, pointed out that individuals can be reincarnated very quickly, even within a year of death. It is a general principle that most souls reincarnate quickly and frequently, which I believe is true. This implies that famous people in history have been reincarnated as well. Although they have additional lives, we do not yet recognize them in their successive incarnations.

Since Beethoven was born in 1770 and died in 1827, we expect him to have had several incarnations between then and now. Indeed, I was considering that maybe Beethoven had also been incarnated in the present and I had been wondering who his identity was.

On February 17, 2008, I was watching an American television show called Sixty Minutes, which featured a segment about a young Venezuelan conductor named Gustavo Adolfo Dudamel, who is considered a musical sensation. In fact, the title of that segment of the television show is “Gustavo the Great”. When I saw his face, his hair, and the excited way he was as a conductor, I immediately declared, "That's Beethoven." seconds later, the reporter for the show said that the music that Gustavo was conducting, with his hair dancing wildly, was composed by Beethoven. In a subsequent session with Kevin Ryerson, which took place just six days after the television show was broadcast, I was delighted when AhtunRe confirmed that Gustavo Dudamel was indeed the reincarnation of Ludwig van Beethoven.

Gustavo was born on January 26, 1981. When he was interviewed on Sixty Minutes, he shared that he had started being a conductor since he was six years old. He began studying music as a child, took violin lessons, and began formally studying

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became conductor at the age of 14, in 1995. The following years, he won the conductor's competition and at the age of 27, he became the main conductor of Sweden's Gothenburg Symphony. In 2009, he was nominated music director of the Los Angeles Philharmonic, becoming the youngest director in the orchestra's history.

In 2006, Gustavo married Eloisa Maturen, a ballet dancer, journalist and long-time lover. I inquired about the past relationship between Gustavo and Eloisa, and Ahtun Re confirmed that Eloisa was the reincarnation of one of Beethoven's romances, namely Josephine von Brunswick. In a portrait of Josephine, there is a striking resemblance between herself and Eloisa. Beethoven's romance was unrequited and he never married. On the other hand, nowadays, the marriage between Eloisa and Gustavo seems to be a happy one.

Another tragic aspect of Beethoven's life was when he became deaf. At the age of 26 he developed tinnitus, a medical term for ringing in the ears, which interferes with his hearing. At the age of 44, Beethoven was completely deaf, a condition he endured until his death at the age of 57. Despite his hearing impairment, Beethoven continued to compose some of the most beautiful songs the world of music has ever known.

In a well-known story that describes his moving situation, when he was conductor of an inaugural performance of his Ninth Symphony, which includes his electrifying Ode to Joy,

Beethoven heard nothing but "silence" at the end of his performance. He then turned and faced the audience, who turned out to be clapping loudly. Seeing this sight but unable to hear anything, Beethoven began to cry.

In the present, Beethoven has both good hearing, as well as an undying love. May “Gustavo the Great” and Eloisa have a happy and meaningful life.

Another child prodigy case involves Barbro Karlen, who

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has memories of being Anne Frank from childhood.
Recall that Barbro showed a talent for writing from an early age, and by the age of twelve had written a published book of poetry and verse. The book's title was Man on Earth, and it became the best-selling book of poetry in Swedish history.

Barbro appears on television shows with priestesses amazed to see a teenage girl speak so intelligently about issues such as the spirit, human nature, and questions about good and evil. Anne Frank exhibited similar abilities and, in fact, the reason why she became a symbol of the Holocaust is that her diaries are so well written and cover universal themes such as the nature of humanity and whether humans are good or bad. Likewise, readers are amazed at how Anne, as a young girl, can write so maturely on moral themes.

Even when these talents are expressed later in life, we have observed how patterns of the soul seem to repeat itself in physical incarnations. One example of this reincarnation is the artist Paul Gauguin. When he was young, Peter Teekamp, Gauguin's reincarnation, unknowingly reproduced the sketches that Gauguin had made as an adult.
In the case of Laurel-Hardy/Bacher Boys, Josh and Danny Bacher were intuitively attracted to Laurel and Hardy as children. As young people, they re-created Stan and Ollie's comedic development by creating their own silent film. In the case of Dorothy Dandridge/Halle Berry reincarnation, Dorothy Dandridge's acting career seems to have continued in the role of Halle Berry, culminating in her winning an Oscar.

At this point, I would like to provide an information regarding the reincarnation of Michaelangelo. How this case can unfold itself is quite interesting. Starting with an experience I had in September 2006 in Florence.
My lover Svetka and I were off on a cruise on the Mediterranean, our tour group went to see Michelangelo's David statue. While we were waiting outside the museum, we

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saw a street vendor wearing a T-Shirt with the “Union 76” logo.

Svetka and I could hardly believe it, because I worked for this oil company, Union 76, also known as Unocal 76, as medical director for 11 years. In my book, Return of the Revolutionaries, I review the importance of this symbol 76 in my life because it relates to a past incarnation of me during the American Revolution, which took place in 1776. Union 76 is a California-based company that has operations- operation is also Indonesian. Even in the United States, I haven't seen a Union 76 T-Shirt since I left the company in 1997. How did this T-Shirt appear in Florence?

This coincidence made me wonder if Michaelangelo was also reborn in the present. When we came back from outing, in a session with Kevin Ryerson, I asked Ahtun Re if Michaelangelo was now incarnated. Ahtun says that he did incarnate and that Michaelangelo is now living in Las Vegas. Ahtun Re added that he has been involved in designing the set of films and he has created works of art in Las Vegas casinos. Ahtun Re refused to give me the name of the Michaelangelo incarnation, stating that I should have no problem finding it.

I did an internet search for artists and designers in Las Vegas and I was quickly drawn to an 80-foot sculpture of two giant boxing gloves hitting each other, patterned vertically. I thought to myself that this was something that Michaelangelo would make, perhaps because of the scale, which I was not aware of at the time. There was a phone number near the picture of the boxing gloves and I called him. A man answered and I told him that I was trying to find the artist who sculpted the boxing gloves. The voice replied, “I am alone.”

Paul-Felix Montez apparently owns the voice on the other end of the channel

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that phone. He said he set up this phone number as a business line which he rarely answered directly. I then explained about the reincarnation research I was doing, the work I had been doing with Kevin Ryerson, and the fact that I was looking for Michaelangelo's reincarnation in Las Vegas. I continued that I was thinking about the possibility that he might be the one but if not, I asked him to help me find a reincarnated Michaelangelo because he must know about the artist community there. Paul then chuckled and said, “This is really interesting, because I've only lived in Las Vegas for a little over a year and yet three different people have called me the Michelangelo of Las Vegas.”

Later, Paul sent me pictures of himself and I found that his facial characteristics, including his distinctive wide nose, were consistent with Michaelangelo's. In a later session with Kevin, Ahtun Re stated that Paul-Felix Montez was Michelangelo's reincarnation, although he also said that another split reincarnation exists as well. I asked why Michaelangelo would want to live in Las Vegas and Ahtun Re told me that during his time in Italy, his main role was the Roman Catholic Church, which limited the range of work Michaelangelo could do. Las Vegas represents the opposite pole, where he has complete freedom to create whatever he likes.

I then recommended that Paul study Michelangelo's life, which he did. Finding much in common, Paul then posted his own web page about the relationships between Michelangelo and himself, which he described as "amazing". Paul has graciously allowed me to use his analysis in this chapter. Let me share some of Paul's observations with you.

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Childhood and Talent Demonstration

Michelangelo grew up in Florence and then, during a prolonged illness and after the death of his mother, he lived with a stonecutter and his wife and family in the town of Settignano, where his father owned a marble quarry and a small farm. I've been an orphan myself since I was a year old, abandoned by my father in a New York orphanage in Manhattan. Several letters documenting my adoption stated that the mother who gave birth to me left both my father and me, and that my biological father was no longer able to care for me. I was then adopted at the age of two into an Italian family in New York.

Michelangelo began studying in a craftsman's association as a child. Since the beginning Michelangelo has impressed many people with his ability to paint. He works on giant unused pieces of marble and is known for his creations with stone. In first grade, I painted lots of pictures of log cabins and the teachers were impressed by my level of detail in painting birds, tree branches, in detail. A book on anatomy was given to me by my grandfather, all written in Italian. I drew based on the book at age 7 or 8, even including paintings of naked people.

Much of Michaelangelo and da Vinci's research is also in the book. In third grade, I was chosen to paint a mural, “Arrival of Christopher Columbus”, on a 4-foot-by-6-foot hall wall. In middle school, I had outstanding achievements in art, and became a special science student for science exploration on my own. At the age of 14, I was chosen to paint a 26-foot by 8-foot mural for a school hall wall, depicting the achievements of science in the United States. Later, I was accepted into a commercial arts high school in Manhattan, New York.

Lacking the money to go on to university, I had few options until a supervisor offered me an application to Cooper

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Union School of Art and Architecture. Considering this is a scholarship school, with a string of rigorous examinations, portfolio submissions, and examinations, I felt there was not much I could do or hope for; a slim hope is all I have. What I can do is "try".
The university receives 10,000 applications annually, and selects only 60 morning students and 50 night students for each of the school's majors: art, architecture, and physics.

The odds are a thousand to one, but somehow, during the exams, I felt I had nothing to lose, I remember my mind saying, “Draw everything as you see it, how you feel. Let it all loose, as you know it inside of you. This is your own creativity and creations.”

However, we were asked to draw the large old hall where we were, and so many drew with such realistic gradations. I saw it as a “sculpture”, with clear black lines, giant shapes colliding with each other, circling one another, and I drew it that way. And then I was accepted into the Cooper Union School of Art and Architecture in New York City.

About Sculpture

Yes, I am a sculptor. Being a sculptor and a sculptor for over 30 years, I have worked on many of the great horses and statues found in Caesar's Palace in Las Vegas, figures for casino casinos, figures and settings for movies like Men in Black and Batman. I am a member of the exclusive group of 55 sculptors only ITASE which is located in the Architectural Union and Film and Museum exhibition. I'm currently creating large-scale monuments for Las Vegas, even proposing one of my creations called The Greatest.

When I asked Paul if he could do

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a sculpture like Michaelangelo's David, he replied, “Yes, no doubt about it. I've done a lot of great sculptures in classical anatomy—I'm very good at this. I have an 'unbelievable eye' for seeing mass and line in sculpture; my colleagues always say that. It is intuitive, even remotely. I can always measure this with my eye down to the inch.”

I recently had a major solo exhibition at the Las Vegas Art Museum, so that my work has been recognized by the art community. Even now, I join cities, mayors, major real estate developers, and art councils to enable major architectural projects.

I appeared on the Discovery Channel cable series called Monster House. In the show, working under 104 degrees Fahrenheit in the summer heat, I completed carving a two-story-high concrete-covered statue of Pharaoh Ramses.
The producers' statement on this was: "No one has ever come to this show, worked so precisely and quickly, or has ever produced or completed a project like this so quickly and with such true integrity." This is a huge compliment to my motivation, practice and skills.
I've been a live-action effects designer in big movies like Batman, Congo, Indian in the Cupboard, Men in Black, Godzilla, Showgirls, Species, and many more. I've also designed lots of settings, playgrounds, specialty shops, casino decorations, and more.

Without a doubt, Michaelangelo is renowned for creating some of the greatest, and most dynamic, iconographic works of art ever. For Sistine Chapel, David, la Pieta, and so on, he is considered the greatest sculptor of his time. I also made “Big Art”. The reason why I use that term is our culture's ignorance. The word “monument” seems impossible for anyone to remember and sculpt, as if it had a half-silent “p” sound. So out of necessity, humor, brand identity and fun, I call it “Big Art”.

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Michelangelo's David is one of the most iconographical art images in the world. I only recently saw it again, after working on the sculpture of The Gloves, the monumental part of my two-part artwork called The Greatest, about a year before all of these events. The gloves stand 80 feet high in the model and are made of steel and bronze, and are all ready to be machined, manufactured, and installed when the financing is liquid.

Michelangelo, who was often arrogant towards others and constantly dissatisfied with himself, saw art as stemming from inner inspiration and from culture. My view is the same. The vision from within, something inside of me, showed me a creative direction, which haunted me, and I had to create it. But when I created it, suddenly inspiration reached another dimension: why is this, how can it live in, reflect, and exist in the cultures around it?

This iconography is a big consideration and the impact it has on its viewers.

Michelangelo quotes: “What is more dangerous for most of us is not setting goals too high and not achieving them, but setting goals too low and achieving them.”

When recently discussing my monumental sculpture and memorial to the sport of boxing, someone commented, “It takes size, iconographic scale, and visual identity, and takes it a step further into the future—incorporating the time factor, and the straightforward promise of immortality. It's huge, in every flavor we can embed.”

About Writing and Poetry

Michelangelo was also a poet and writer. The following is an example he wrote at the age of 57.

“I felt as if I was being ignited by the fire of a cold satisfaction, which burned me from afar and kept it icy cold.

A strength I felt flowed through the two strong hands. The motionless moves every balance."

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I have written and produced plays, sold TV stories, and wrote and won awards for screenwriting. The beauty of human motivation and interaction in such forms is refined little by little is simply amazing. One of my award-winning scripts is titled Bodega, which can be found on the New York City Film Commission's website in the "Best Un-produced Screenplay About NYC" category.

About Time

It is often quoted by Michaelangelo that the thing he hates most about people is wasting time. I realized that this was true. Time is the only thing that can be lost but can never be regained.

About Sexuality

Michelangelo has been declared a homosexual by some. While there is no concrete specific evidence for this lifestyle, in his work, David, there is an undeniable homo-erotic sensuality and power.
Letters have also been found, which testify to her possible intimacy with her young male models as lovers in her later years. Michelangelo was also a poet and many poems contain references to the love of the male form. Although this kind of sexual intercourse was and is still common between older men and young men in Europe, as a tradition going back to sexual awareness and sexuality.

Underlying Michelangelo's art is his love of male beauty, which appeals to him both aesthetically and emotionally. In some ways this is an expression of the Renaissance ideal of masculinity. But in Michelangelo's art there is clearly a sensual response to this aestheticism. Such feelings caused him great sorrow, and he

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expresses the conflict between Platonic ideals and sexual desire in his sculptures, paintings, and poems as well, for among his various achievements, Michaelangelo was also a great poet of Italian poetry in the 16th century.

The sculptor's expressions of love have been described as both Neo-Platonic and overtly homo-erotic; Recent studies have looked for an interpretation that respects these two views, but is still reluctant to draw absolute conclusions. An example of this perplexity is the story of 16-year-old Cecchino dei Bracci, whose death a year after their meeting in 1543, inspired the writing of 48 funeral verses, which some say signify a relationship that was not only romantic but also bodily. On the other hand, in Michaelangelo's later years, for about 20 years until his death, all his writings were directed to one woman, and that woman to him. Later in his life he had great love for the poet and noble widow Vittoria Colonna, whom he met in Rome in 1536 or 1538, then in his 40s. They wrote sonnets for each other and remained in frequent contact regularly until Vittoria's death, although many students note an intellectual or spiritual quality in this romance.

It is impossible to know for sure whether Michaelangelo had physical relationships. This could have made him a bisexual, rather than a true homosexual, but different parties say different things. In my opinion, this is actually much clearer and simpler.

In the depths of desire, desire, and need, when all this is unleashed in creativity as strong as hers, it is clear that there is no limit to its expression or manifestation.

I would like to say about my own sexuality that I am bi-heterosexual. All of my long-term relationships have been with women, but I have explored sexuality, even gender realities,

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with the men. It was this sexual openness that clearly led me to see the depths of emotional intimacy with women, and the level of commitment that honesty can bring to unlocking these depths of my soul, so that they become a deep, soul-seeking relationship. Because in this case, it's as if I'm sharing my biggest weakness. It is an even more difficult path to open with such honesty, but with far greater payoffs. I find it devastating to believe that our sexuality should be a secret from the people we love. How is it possible to live a lie and never rise to the real challenges of a brave relationship?

Yet living a life of fear and denial that is part of the search for meaning and truth is tantamount to denying the ultimate goal of spirituality, that we are all sacred contributors to one another's existence. If we open up and listen to each other deeply, how abundant wisdom we have. My struggles even reached down to a deeply narcissistic stepmother, a childless woman, who was surrounded by her siblings, all of whom had twins. How strange this event was, and how sad it was for him, but oftentimes this narcissism is expressed when I do something that makes him unhappy, as if as a remedy for his hurt: “I was supposed to adopt two children, one boy and one girl, but at that time we only had one room and we adopted you. But I've seen both babies before I saw you, and if so, a girl would certainly be my friend."

It took me years to unravel the pain of these revelations, the fear and abusive nature of these words, but also to unravel, see, and love the depths of my stepmother's desire to be a woman, to give her love and how she unaware of the depth of the love I gave him as his “son”, despite being adopted, and that natural birth does not define a parent, but love.

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So with this gender, emotional pain, deep desire to be loved, to feel safe, to be that daughter to my family, and my father's rejection of my art as a homosexual pursuit as well as conflict for him with my talents, I just able to embark on a journey within New York City's Greenwich Village, within a gay community, that enjoys my art and sculpture, listens to, and values my work and my youthful body.

About Eroticism in Art

Censorship has always followed Michaelangelo, once dubbed the inventor of the delle porcherie ("inventor of lewdness"). The famous “banyan-leaf campaign” during the Counter-Reformation era, attempted to cover up all works of art that depicted the human genitalia in paintings and sculptures, starting with works by Michelangelo. Two examples are the bronze (actually marble) statue of Cristo della Minerva (church of Santa Maria sopra Minerva, Rome) covered with a pan, as is still seen today, and the small Jesus statue in the Madonna of Bruges.
(The Church of Our Lady in Bruges, Belgium) remained closed for several decades.

I have exhibited my art all over the world, and my work is also in the collections of many museums. I have also created erotic art, which is in erotic art museums around the world.

About Physical Similarities

One test is the visual resemblance. Here the sharpness of the eyes, the color of the eyes, the structure of the cheekbones, and most clearly the wide nose, all show similar characteristics.

About Spirituality and Creativity

Michelangelo's spirituality is often mentioned in biographies.

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his biography that he was deeply spiritual as well as ethically so. During his lifetime he was also often nicknamed Il Divino ("The Divine"), an affectionate nickname given to his passionate spirituality. Michelangelo defended his privacy above all else. When an employee of his friend Niccolò Quaratesi offered his son as an assistant, with the implied meaning that he would also pull up on the bed, Michaelangelo balked, proposing Quaratesi to fire the man. Moral Integrity.

But the biggest things I experience every day are the work I love and most importantly, the creative visions that are burning and burning, of new works of art, new possibilities, new meanings that can be explored in art. . I have art representatives in New York City and Los Angeles. I have secured support from real estate developers in Las Vegas for large-scale sculptures and works of art for the public. They saw the project and became excited about it and what it offered to the new, 21st century city of Las Vegas, which was no longer a small town. Every day I wake up and work vigorously, ten, twelve hours on art, and art-related affairs, devising various themes, devising design projects. Then at night, I observed the night sky, the stars, and the universe.

I go out on my own, and I train to lift weights so I can be in as physical contact as possible with my work, which vibrates throughout my body as receptors for everything and everyone around me.

The splendor of the visible and unseen universes, intertwined around us—what a daily awareness and vast display that can be seen and participates in, in which we act and create! These are all meditations on its majestic existence and abundance, and there is also love and intimacy, laughter, friendship, and simple joy. We all have it, only if we're not so blind, only if we can stop and see, hear,

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and feel the wisdom of the ages, freedom without fear, in the great Dante's statement, "Wear death on your shoulders, fear not it, for time is your greatest enemy, for there is so little time."

Very close friends often state that I am very spiritual. To have such deep faith in my visions seemed to demand far more than myself. A past life maybe?

One of my favorite spiritual questions is asking: “What was your vision of life when you were 75 years old? Is the vision inspiring?” To a true friend, I asked this question ten years ago in Los Angeles.
He said he didn't know.

I replied, “I saw myself building huge statues in the desert: big and with lots of people, all rejoicing and inspired.” Big Art Las Vegas today, and The Greatest to be precise. I e-mailed my friend when I finished the models and said, "Look at this, this is the vision we're talking about," and she said, "Now we have to live to be 75," and we will.

I also realize that those who are suffering, are burdened, or have profound difficulties, will not be able to ponder the question of this vision, even for just one second. It was as if they had given up, drowning in regretting their past and even their present which they regarded as unlucky. I hope you can envision your life to inspire, because only that vision is true.

I wish you could see how many things we have in common, between Michaelangelo and me. In reincarnation there is a value, content, spiritual confirmation of who and what we do, what we seek and envision in life.
our daily life.

These similarities could be coincidental, but now that I look at them, I am amazed, because so many symbolic signs have occurred—the incidents in my life, at school, the choices I made but never had.

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happens, as destiny is at play, and many burning, deep, passionate desires are created endlessly. Is all of this the result of my actions?
I never felt that I was the sole director of my life. The inspirations, visions, ideals, and desires that shaped what I am now, when I look back, and even what I see as my future, seem to be intertwined in this other life, this past life, as another sculptor. whose name is Michelangelo.

In conclusion, remember that the first Paul-Felix Montez work I saw was his sculpture, The Gloves, which in its finished form will be an 80-foot sculpture depicting two boxing gloves punching each other. At the time, I thought that Michelangelo might do a work like this, consciously considering the scale of the project, given that David's sculpture project was nicknamed “The Giant”.

I was not aware of any other significant similarities until Paul wrote his article on the similarities between Michaelangelo and himself. Paul compares an image from the Sistine Chapel, where God's finger touches Adam's finger in his sculpture. I then realized as I was reading The Gloves, I was subconsciously reminded that in its 21st century version in Las Vegas, God's finger gave life to Adam.

I am not a historian of art, but I have read quite a bit about Michelangelo. In my view, it seems that in the paragraphs above, we can hear the voice of a sculptor from Florence who lived 500 years ago.

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Michaelangelo **Paul-Felix Montez**

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Bodhisattvas and the End of Reincarnation

I asked Ahtun Re what determines when the cycle is reincarnation will end for an individual. As a being who hasn't been reincarnated for over 3,000 years, I think that he must know the answer. Ahtun Re's answer is quite simple. He stated that reincarnation is no longer a necessity if an individual has:

- Develop unique talents and abilities to a level of competence.
- Demonstrate these abilities with joy.
- Extinguishing or neutralizing karma generated in the physical realm, which can be done by experiencing what we do for others or through service.
- Develop loving-kindness that pervades all beings.

I asked Ahtun Re how many lifetimes it takes people to reach this stage of liberation. Ahtun Re says that 80-120 life experiences are necessary for most souls.

I then asked Ahtun Re a series of questions about the Bodhisattva. I use this term solely to describe individuals who are reincarnated not out of necessity, but voluntarily, out of a desire to help humanity to grow and develop.

I know that various Buddhist philosophies use the term “Bodhisattva” to mean a level of enlightenment or spiritual attainment. I use this term for individuals-

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individuals who volunteer to be reincarnated in the physical realm for the sake of service even though they don't have to do so to pay for their karma or live the lessons of life to be learned. A Bodhisattva in this context is a person who has completed cycles of incarnation on Earth and had the choice to live in the spirit world, in heaven, but chose to reincarnate again out of compassion for humanity, in order to help other humans evolve.

I have always thought that the number of Bodhisattvas on Planet Earth is very few at any given time. I was surprised when Ahtun Re said that he estimates that about 20-30% of Earth's population has grown to the point where these individuals no longer necessarily have to return to incarnation on Earth, but do so as a service to humanity. This implies that one does not have to become a saint to complete the cycle of reincarnation on Earth, that many ordinary people, good people, have attained the Bodhisattva stage.

I am relieved to know that this level of development is not so far out of reach. It also made me realize that if more of us knew that we have been reincarnated voluntarily, life might just be more beautiful. Given the demands of the world, it may be hard to imagine that we would choose the life we now live. But if we know that we do choose to do so, to help our loved ones or humanity as a whole, this knowledge will provide a greater purpose in life and can help us appreciate the little wonders that surround us on planet Earth. we are.

This perspective makes me see people in a different light. For example, I work with people in the medical profession who dedicate their lives for the sake of other people. Many doctors work long hours, staying up at night to treat people in the emergency department, often at the expense of their personal lives

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for someone else's sake. I am now starting to see how many Bodhisattvas might be reincarnated to help others through medicine.

I asked Ahtun Re about a number of people I know to find out if they are Bodhisattvas, people who incarnate voluntarily to help others. One person I asked was Katarina, a woman in Serbia who found my website via the internet and was interested in the message that proof of reincarnation can help the world become a more peaceful place.

Katarina is particularly interested in the Anne Frank/Barbro Karlen case, which shows that people can change their religious and ethnic affiliations from life to life. Serbia is currently at war with its neighbor, Croatia, so the lessons from the Frank/Karlen case will be of great use to the region. If people know that they are reincarnated as a Serb in one lifetime, a Croat in another, a Muslim in one incarnation, and a Christian in another, then people will not be divided by ethnic or religious affiliation until so far. They will not be compelled to fight.

Katarina worked to help my book, Born Again, featuring the Anne Frank/Barbro Karlen case, was published in the language of the former Yugoslavia and into Russian.
In addition, he helped publish Barbro's book, And the Wolves Howled, in the same languages. His motivation is clear to help make the world a better place by disseminating information about objective evidence of reincarnation.

When I got to know more about Katarina, it was clear that she was a very developed soul. He was born in 1954 in Belgrade into a poor, lower-class family. At the age of three, Katarina displayed an extraordinary talent for mathematics, which was especially strange because she had been brought up in a fairly backward social environment. When he was in elementary school, a special committee was formed at his teacher's request to

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test his special abilities. Even though her father was a communist or a socialist, and talking about God was forbidden, Katarina knew that God existed even as a child, albeit in a different form than the church depicted.

At the age of six or seven, Katarina had a premonition in a dream of an illness she would experience at 36, which in reality did. This ability to predict future events gets stronger with time, and he has memories of past life events as well. He worked while studying and opened his own business at the age of 31 which later developed into a software company. He was one of the first to start a business in Serbia after the fall of communism and employs more than 100 people.

When I asked Katarina if it was okay if I asked Ahtun Re if he was a Bodhisattva, he agreed, hinting that this did make sense to him as he always did things for the sake of other people.

Ahtun Re confirmed that Katarina did not have to be reincarnated but chose to do so to help others. Although he is not famous or recognized as a saint by religious organizations, he is clearly reincarnated with organizational and mathematical talents that exceed expectations. Given the circumstances in which he was raised, we can surmise that these talents were acquired in his previous incarnations.

Katerina has used her talents in the ministry, to hire and help others. He has also expressed interest in raising funds for IISIS, an organization we formed to research reincarnation scientifically. He wants to help make the world a better place through the dissemination of objective evidence of reincarnation.

So in the example of Katarina's figure, we have an example of a Bodhisattva figure.

Other people who contact me via internet from

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on the other side of the world is Wilja Witcombe, a German woman who works as a business development specialist in Sri Lanka. Wilja also expressed his great motivation for helping me with reincarnation research in an effort to make the world a better place. Sri Lanka is going through a civil war at the moment, so again, as in Katarina's case, there is hope that evidence of reincarnation can help to prevent conflict between different ethnic and religious groups.

Wilja wrote to me that he also had experiences that seem to stem from a past incarnation, a life that took place in Ceylon, in a country that is now Sri Lanka. Through sessions with Kevin Ryerson and the help of Ahtun Re, the mystery of Wilja's past life can be solved. Although pictures of her past life identity are not available to compare her facial features from one incarnation to another, which can corroborate this evidence, Wilja's story is a good example of how past life information can unexpectedly appear in someone's life and how we come together. back with the people we have known and loved in the past. Let's now look at Wilja's story.

The King and I

Have you ever been told as a child that you were a rebel? That you have to be “rules”, to bow to guests who visit your parents the way polite girls did (at least when I was little)? I couldn't understand that I had to do something like this... considering that it was "supposedly" that other people should respect me and not the other way around.

To make me live up to what is expected of a well-educated girl, my parents sent me to a kindergarten, where I had to bow respectfully every time I came and went. I do this with

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happy. But don't expect me to bow in
home—no way!

I also show the same stubbornness with titles. The fact that I refused to use academic, political, or aristocratic titles when referring to people angered my parents. I remember well when we had to meet our family doctor who, following old German tradition, should be addressed as “Herr Doctor” instead of “Herr Peterson” as I usually call him.

My mother used to take me to the barbershop when I was little, she would put me in the men's section to cut my hair instead of the women's section. When the “haircut” is over and I look in the mirror to assess my new haircut, the only thought that always crosses my mind is, “I look like a little king, fat again!”

My first piece of jewelery was given to me by my maternal grandmother when I was three years old. It was a gold ring, passed down from generation to generation for more than 120 years, with a pink stone ring, Grandma told me to always remember the name of the stone and where it came from. The stone, he said, was a padparadscha (included in the sapphire family) and came from a faraway land called Ceylon. Thus Ceylon was the first foreign country I heard of when I was a child and growing up in post-war Germany.

When I was about three years old, my father introduced me to a young acquaintance of our family who was the first foreign worker in our small village community. This man came from Calcutta, India. He studied engineering in England and got a job at the company where my father worked as head of a chemical laboratory. Since this young Indian engineer did not speak German at the time and most of his colleagues did not speak English, my father gave him a hand, helped him with his work and invited him to come over every weekend to our house.

Prem has difficulty with German food so

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he was happy to be with us on Sundays, where he could cook “a la India”. He had a small suitcase full of all kinds of herbs and spices, as well as real tea from his siblings' plantations in Assam. I grew up with an oriental taste for exotic cuisines from India from an early ageÿa taste that is more tantalizing to me than

German food “hausmannskost”.

I am always very interested in the souvenirs our Indian friend brings to Germany each time he returns from a trip to Calcutta. Jewelry and saris for his German wife seemed to come from another world.... The colours, the designs, the touch and feel of the materials, the furnishings that came in, the rugs, the ornamentation... something that I've seen it before.... I'm starting to feel somehow homesick, but miss what?

My parents have given me the first three names.
Being female, they used the female version of my father's name “Klaus” and called me “Claudia”. I never felt comfortable with this name. It doesn't feel like me. The last name of the three names is “Wilja”, which I have always liked the mostÿbecause it feels really “me”. But of course, as a child, I dared not complain about my name and kept quiet.

The years passed. I started school, graduated, went to university, graduated university, then started my business career and started traveling more and more. During winter in Europe, I felt a need to escape to the warmer areas of the Earth. In 1986 I went on a 6 week vacation to Asiaÿmy first trip to the Far East.

I immediately fell in love with Asia, its different countries, peoples, cultures, religions, customs and traditions. I don't seem to have enough of what this continent has to offer me, what it can teach me, so I decide to return to the Far East every year.

At this point I changed my name to “Wilja”ÿwhich made me more like “me” and “full”, more in tune

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with my identity. My surroundings were shocked, but very caring! Dare to be different! Live your life the way you want!

In May 1997 I visited the Maldives Islands.
The director of the tourist resort hotel where I stay is a very open-hearted man named Rohan, who serves his guests very well with great commitment, enthusiasm, passion and joy. I immediately had a warm, comfortable, and trusting feeling in himÿa feeling as if I hadn't seen him for a long, long time, but of course, we had never met before. When Rohan asked what I was doing in business, I explained the project I was working on at the time, and he immediately offered to help and assist in finding business opportunities in Sri Lanka, his home country. Even though he is working on this tiny atoll island in the Indian Ocean, his wife, brother, and father will be by my side in Sri Lanka to help with introductions and arrange business meetings for me. Everything felt so “normal” and for the first time in my life I did what I had never done before: I plunged into a world “I didn't know”, I told him I accepted his offer and went to Sri Lanka in July : he will tell his family and start arranging business meeting meeting.

July arrived and I left for a three week business trip to Colombo, Sri Lanka. I met the Rohan family at the Intercontinental Hotel and immediately fell in love with all of them, fell in love with Sri Lanka too!
For the first time in my life, I felt “at home”ÿa strange, strange, unknown feeling, which I couldn't understand myself because I had visited more than 60 countries, liked almost everything, but had never had a sensation. emotional like this.

So there you go, I embraced anything and everything I came across. I absorbed Sri Lankan religion, culture and traditions. I absorb Buddhism, brought to various temples to follow

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pujas (religious ceremonies) and taken to various astrologers and “holy men” to predict my future and make amulets to protect me.

I learned about religious ceremonies. Oddly enough, although I feel very close to Buddhism on the one hand, but on the other hand (after all these years), I have become increasingly critical and sometimes angry with the way Buddhism is practiced.
I don't understand why I feel so dear to this teaching, but then again, the stubbornness from my childhood kept me from bowing or kneeling before monks to show respect, always sitting lower than them, giving them food, offering gifts, and so on. Something inside me wasn't feeling good, or should I say, trying to signal something. I myself do not understand why I rebel against this.

The Rohan family is a precious treasure; they all looked at me like a very close family that hadn't been in this country for a long time.
They made many introductions, arranged business meetings, and they were always around me to make my stay in Sri Lanka as comfortable, successful and enjoyable as possible. When the 3 weeks ended, I returned to Europe, but I have already scheduled my next visit in September/October of the same year. It was only the beginning of a series of visits that would follow over the next five years.

In October 1997, Rohan, returning for a short vacation from the Maldives to visit his family, took me to a meeting with the Prime Minister of Sri Lanka, Mrs Sirimavo Bandaranike, who was the world's first female prime minister in 1960. It was a private meeting at Mrs. Bandaranaike's residence in Colombo, and we had a long conversation about my experiences and feelings towards Sri Lanka.

Exactly a year later, in October 1998, I

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meet Mrs. Bandaranaike again. This time, in an official meeting in the prime minister's office to discuss charitable projects.

When the meeting ended, I was taken to one of the back rooms to wait for my car and driver. In this room sat one of Mrs. Bandaranaike's private secretaries, an elderly man. He sat down at his desk and glared at me in surprise. He couldn't say a word, he was completely speechlessÿHe just stared at me with his mouth open, clearly not believing who or what he was looking at. At first I responded jokingly, asking him if any of my lipstick or mascara was smudged or reversed, but he seemed so clumsy and shocked as if he had just seen a ghost. It took at least ten minutes to encourage him to talk to me and recover his composure.

When he was finally able and willing to talk, he asked if I knew who I was. This time it was my turn to look at him and say, "I think I know." He then asked, "Have you ever been to Anuradhapura?" (Anuradhapura is the ancient city of the former kings of Sri Lanka. Today only the ruins of the royal palace remain.) “Not yet,” I replied, “This is still on my to-do list. But why do you ask that?" And once again, the man was silent, just glaring at me. It took a few more minutes to persuade him to provide more information.

He finally said to me, “I have an open third eye and can see a person's past. Therefore I want you to go to Anuradhapura, alone, walk around the ruins, you will then feel and know that one day you were one of our ancient kings, and you will get to know part of the palaces and buildings that were built during his reign. You." Now I am stunned and speechless. The secretary didn't want to divulge any further information, but insisted that I must go to the ancient city of kings to discover my past.

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After this extraordinary encounter, I began to wonder if this man was just imagining it or maybe there is a slim possibility that I was once one of the ancient kings of Sri Lanka and then was reborn as a white woman from Europe! At least that would explain my immediate interest in this country, its people, its culture, etc.

About six weeks after this strange meeting in the prime minister's office, I was invited to a private event in Colombo and fate seemed to repeat itself. This time, an old woman looked at me from a distance in disbelief, then approached me and said what I had heard before that I was once one of the kings of Ceylon and I had clearly come back to finish my “work” from the past.

So here I am confused, interested, suspicious, surprised, wondering, amazed, but also worried.... Who was I before? What do these two people see in me?
How can they see my past? What secrets does life keep for me to discover?

Another strange thing happened again. Since my first visit to Sri Lanka, I have become interested in Ayurveda, the ancient science of life, namely healing.
I've met various Ayurvedic healers and noticed that when I introduced myself with “Hi, my name is Wilja”, they looked at me with a bit of surprise, for some reason. One day one of the Ayurvedic healers told me that the way I spell my name is Sanskrit, an ancient language in Asia, and my name means “high efficiency”! So again, I never thought that my German parents knew about Sanskrit when they chose this name as one of my first names, but I am grateful they did!

The years passed. I used to go back and forth between where I lived in England and Sri Lanka, and then in 2002, I finally moved to Colombo. Rohan is back

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from his service in the Maldives and is now in charge of managing six hotels for a large Sri Lankan conglomerate. He and his wife encouraged me to move and be part of their family. I have a contract in Sri Lanka for a project to develop, strengthen and promote the country's two industries. This was something new for me as I had always worked in private industry in sales and marketing, but developing work was always something I wanted to do as a teenager. I started my new assignment with great joy and enthusiasm—always supported by “my little family”!

Then the road of life turns again. My dear friend Rohan, while on a business trip to England to promote Sri Lanka as a tourist destination, had a severe heart attack on the last day of his trip. When the phone came telling us about his struggles to survive in a hospital in Birmingham, his wife and two daughters were staying at my house because their new home wasn't finished in time so they needed temporary accommodation. Lekha, his wife immediately left for England. I remained in Colombo, taking care of the children. It turns out that Rohan's death came, he died two weeks later, having just turned 43 when he was in a coma.

We were all shaken. Is this a nightmare? How could this happen? Why this happened? Our future is gone! Without Rohan, there is no future!

Now it's my turn to take care of the family, take care of Lekha and her two daughters, help them face reality, their new life, and design a picture for a new future. Days became weeks, weeks became months, and months became years.

I always wonder what karmic connection I have with Rohan. It is now clear to me that I have known him not only for the seven years we have been together in this life. I wonder why he persuaded me

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came and visited then moved to Sri Lanka. What was our history, the past with us?

In November 2006, I saw Walter Semkiw's book, Born Again, in a store in Colombo. I bought it, read it, and e-mailed Walter giving my feedback, feedback, and personal experiences. Walter replied within three days and from now on, we started communicating and working together on the topic of reincarnation. When I mentioned to him my love for Sri Lanka, I suddenly remembered two “introductions” in 1998 as an ancient king. Walter volunteered to ask Ahtun Re, the Egyptian spirit guide who communicates through Kevin Ryerson, the medium in Walter's book, for clarification.

A few days later, Walter confirmed what two people had told me in 1998. According to Ahtun Re, I was the king of ancient Ceylon, who brought about a “spiritual reform” in Ceylon. Ahtun Re has also given a few letters of a name, but if you've never heard of a Sinhalese word, it can be very difficult to absorb the correct spelling. Ahtun Re says that his name is among the ranks of "Devalnu", although this name is an unusual name and his true name could be a variation of Devalnu. Walter explains that even for Ahtun Re, names can be difficult to pinpoint precisely, because Ahtun Re perceives them phonetically. However, in his experience, Walter says that Ahtun Re is very accurate in finding a soul in terms of time and place. Walter asked me to do some research and report back to him as he will have another session with Kevin/Ahtun Re the following weekend.

I started my research by browsing the internet that evening and copying a list of the kings of Ceylon in the Anuradhapura period. The next morning, I contacted a colleague who had studied Sri Lankan history. When I asked about a king from Anuradhapura who brought about spiritual reform, he immediately said, “That's King Devanampiya

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Tissa (r. 247-207 BC). He introduced Buddhism to this country 2,200 years ago!"

Wow!!! So here I am.... Now it makes sense to me why I immediately fell in love with Sri Lanka and its people and why I am so skeptical of the practice side of Buddhism in Sri Lanka.

I e-mailed Walter with all the necessary details and within one week I got a positive response from him, from Ahtun Re. Yes, King Devanampiya Tissa was the ancient king of my previous incarnation. Walter noticed that Ahtun Re managed to get the first part of his name right through the letters "Deva-n". No other king of Ceylon has a name starting with this letter combination.

Now comes the next piece of the puzzle: who was Rohan before? He must be a part of my "palace life", it seemed so certain to me. I started reading as much as I could about Raja Devanampiya Tissa and also made an appointment for a telephone session with Kevin Ryerson/Ahtun Re.

A few days before the session, I found the information I was looking for. King Devanampiya Tissa married and had a small son. His wife, whose name is unknown, was jealous that if Tissa died early, one of her brothers would take the throne instead of their child. In order to secure her son's right to the throne, the wife decided to kill Tissa's sibling by sending her a basket of ripe mangoes. He poisoned the biggest, ripest, shiniest mango, and placed it at the very top of the basket. When his brother received the basket, Tissa's young son was with him. The boy took the top mango, ate it, and died.

I immediately realized this. I intuitively know who Rohan was. I have known him for only 7 years in this life, a span of a child.... Rohan was once the son of King Devanampiya Tissa, my son!

When I had a phone session with Kevin, I asked Ahtun Re what karmic relationship I have

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with Rohan. Soon Ahtun Re confirmed what I had discovered a few days earlier that Rohan was the young and innocent son of King Devanampiya Tissa who was poisoned by his own mother and died!

Now I understand, death ends a life, but not a relationship!

So now I'm here, living in Sri Lanka, taking care of Rohan's widow and my great-grandchildren! Is this karmic cycle of life over? I do not know.

Now I see and understand the signs and clues that have been available throughout my life: my first jewelry with a padparadscha stone from Ceylon, my identification with a Sanskrit name, my early introduction to Indian spiced food, and Asian culture, all of these are preparation for what will come later in my life; my refusal to “obey” as a child to “be polite”, my love for Asia....

Every day is filled with surprises, something new, even more challenges and the unexpected! I have a feeling there will be more to come.... The future is just beginning and I accept openly whatever comes, as I open up more and more spiritually, and I'm ready for it!

In Wilja's account, we see how he received clues unconsciously about his past incarnations, such as when, after he had his head shaved as a child, he saw himself again as a chubby little king. Wilja also expressed his enthusiastic desire to help ISIS develop. Just as King Devanampiya Tissa brought spiritual reform to Ancient Ceylon. Wilja, by supporting reincarnation research, shows a similar desire for spiritual reform today. Lastly, I would like to point out that in my experience Wilja meaning “high efficiency”, the Sanskrit name he has chosen himself, is a perfect fit, because Wilja is like a very organized dynamo.

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There is a very touching aspect of Wilja's story. In the civil war that took place in Sri Lanka, the island formerly known as Ceylon, both parties to this conflict, both Sinhalese Buddhists, and the Hindu minority, the Tamils, believed in reincarnation. This raises an important point that simply believing in reincarnation is not enough to bring peace.

Believing something is different from knowing that something is true. With beliefs, we do not always follow the principles of the belief system, because there is still an uncertainty. For example, if you are driving on the freeway and you don't see a police officer, you may be over speeding. Whos not? But on the other hand, if you are driving and see a policeman directly behind you through the rear window, you will become very obedient in obeying traffic rules.

Similarly, there is a difference between believing in reincarnation and knowing that it is true. Knowing that people are responsible for their own actions creates a different mental attitude.

As the Anne Frank/Barbro Karlen case shows, religious affiliation, ethnicity, and nationality can change from life to life. When people know that reincarnation is true and understand it, their behavior will change.
When Buddhists in Sri Lanka know without a doubt that they can be reincarnated as a Tamil Hindu and vice versa, the will to fight will be reduced.

In a session with Kevin Ryerson, I asked Ahtun Re if Wilja was also a reincarnated person who volunteered to serve. Ahtun Re tells that this is true. Maybe Wilja came back, mostly, to help take care of Rohan's family. Wilja's other form of service is also very much in that it wants to help small and medium enterprises in Sri Lanka to become more professional and efficient, thus making them more competitive in the world market.

He also created an organization to help people

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develop job skills; he has created livelihood projects at the grassroots level. He wanted to be someone who could bridge the gap between East and West, between ancient wisdom and contemporary thought. In that case, perhaps Wilja, like Katarina, had returned to help bring objective evidence of reincarnation to the world.

We see, through the examples of Katarina and Wilja, that Bodhisattvas are all around us. When we reflect on the worries that plague our modern world, it is a great comfort that many Bodhisattvas have returned here.

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Jesus' Past Life, Initiation, Ascension and Forgiveness

We have discussed the stages of development of the human soul as well as the level of the spirit world. To better understand this concept in the context of a figure considered by Christians to be the most developed being that has ever lived, I asked Ahtun Re about Jesus' past lives. I also asked Ahtun Re to comment on the stages of initiation, as described in the theosophical literature. Remember that Ahtun Re has demonstrated the ability to make accurate past life identity guesses, which to me, gives him some credibility.

Also remember that Ahtun Re once stated that he served as a spirit guide for Jesus during Jesus' teaching assignment on Earth that led to the crucifixion and resurrection
return. Ahtun Re himself was last incarnated in Egypt more
from 3,000 years ago.

In addition, I have asked Wayne Peterson to contribute an article on reincarnation and initiation, as he is a student in these fields.
Wayne Peterson is featured in the first part of Born Again, where three of his past lives are described. He is a retired US diplomat and former Director of the Fulbright Scholarship Program in Washington, DC. In such a capacity Wayne is accustomed to bringing hands-on experience into discussions, as he has personally interacted with spiritual masters such as Jesus, Maitreya, and Saint-Germain, who have appeared to him in experiences spanning over 30 years. . Like Wayne

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recounts in his book Extraordinary Times, Extraordinary Beings, those we call novices, ascended teachers, or teachers of wisdom, were all very genuine to him, and Wayne even called some of them his best friends. As Wayne's personal friend, I can assure you he can be trusted.

Now let's talk about Jesus' past lives. Ahtun Re has told me that Jesus had a total of 33 incarnations, culminating in a lifetime in which he was known as Jesus of Nazareth.

Previously, Ahtun Re estimated that for most of us, 80-120 incarnations are required before the cycle of reincarnation on Earth ends, so I asked Ahtun Re how Jesus was able to attain the final attainment in just 33 incarnations.

As explained in the previous chapter, the universe existed before our present universe, which was created in the Big Bang 14 billion years ago.
Souls that have evolved in previous universes and a certain group voluntarily become part of our universe. So 14 billion years ago, a group of experienced souls emerged into our universe, a soul pool of about 144,000, which merged with newly created souls about a nanosecond after the Big Bang.

This group of experienced souls voluntarily serve, as well as lead humanity, and according to Ahtun Re, many of our great spiritual figures such as Buddha, Moses, Muhammad, Jesus, the great Swami-swamis of Hinduism, as well as individual geniuses , is part of this group. Because of their previous experience in a universe that was created before ours, they were able to reach the peak in just a smaller number of lives.

One period of Jesus' life that I would like to share is one that has historical importance and is recorded in the Old Testament. Ahtun Re has confirmed that Jesus is Joseph, who

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his father, Jacob, had given him robes of various colors. While there is no way of definitively determining where Joseph lived, it is thought that this reincarnation occurred around 1700 BC.

Yusuf is known to have a talent for interpreting dreams. In the Old Testament, it is written that he had two brothers who were jealous of him, because Jacob loved Joseph more than them. Yusuf told his brothers two dreams in which he was placed above all of them, which irritated his brothers even more. As a result, his brothers conspired to sell Joseph into slavery in Egypt.

Yusuf's employer, Putiphar, recognized Yusuf's talent, which in turn was given the responsibility of taking care of his household. Putiphar's wife is attracted to Yusuf and tries to seduce him. When he resisted his advances, his wife complained to Putiphar that Yusuf was seducing her. Putiphar, who believed in the slander, threw Yusuf into prison.

In Prison, Joseph meets the chief butler and chief baker of Pharaoh, who is being punished for unknown reasons. Joseph correctly interpreted the dreams of the butler and baker, and when they were released, they brought news of Joseph's talents to Pharaoh, who was bewildered by a dream in which he had a fat cow and a skinny cow.

Yusuf interpreted that Pharaoh's dream meant that Egypt would experience 7 years of abundance followed by 7 years of famine. Joseph advised that wheat be stored for 7 years of abundance, which would be used to feed the people during times of famine.

Pharaoh followed Joseph's advice and these things did happen, making Joseph a hero to the people of Egypt. In the end, Joseph's brothers came to Egypt at the request of his father to obtain food for his family during the famine. With them brought before him, Joseph's dream of being raised above his brothers was fulfilled. Yusuf finally forgives his brothers and his family is finally reunited.

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In the face of the obstacles of being sold into slavery and then imprisoned, followed by Joseph's forgiveness and forgiveness, Joseph has been regarded by many students as a Jesus-like figure. Ahtun Re said that life as Joseph was the 29th incarnation of Jesus.

An important thing to remember is that even Jesus went through a process of development, through reincarnation, just like the rest of us. In his 33rd incarnation, when he became Jesus Christ, Jesus attained a level of initiation, because the term Christ can be understood as a title denoting a level of spiritual attainment. This brings us to our next topic, which is initiation.

Initiation

To better understand the concept of initiation, I will return to an idea we touched on earlier, where we imagine a soul having the ability to project a hologram of itself. It has been argued that we can understand how facial characteristics remain consistent from one incarnation to another by imagining the soul projecting a three-dimensional hologram of itself onto a growing physical body. This hologram serves as a framework of invisible energy upon which bones and tissues will grow, and produces our unique facial features that materialize from life to life.

This idea of holograms can also be used to understand how split reincarnation occurs, whereby a soul, as it becomes more proficient through various incarnations, can project a hologram of itself onto multiple physical bodies.
We also use holograms to understand the phenomenon of child prodigies like Alexandra Nechita, who demonstrated Picasso's talent from a very young age. We can imagine Picasso's soul projecting a hologram onto Alexandra's body, not only shaping her bone structure and facial characteristics, but also imprinting Picasso's talent into Alexandra's mind.

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young one.

In this section, we will consider that the higher the level of initiation, the soul will project increasingly complex and pure holograms into the physical dimension, holograms of holograms that are as real as physical bodies, even though they are made of pure energy. We call these holograms "body of light."

As already mentioned, Wayne Peterson has watched spiritual masters manifest in bodies of light for more than 30 years. In fact, spiritual masters like Maitreya and Jesus once appeared together before him on Rodeo Drive, in Beverly Hills, California.

Wayne happened to be in Beverly Hills attending the Alexandra Nechita exhibition. In his book, Wayne describes several instances of the emergence of beings who have undergone ascension. All of these encounters are amazing and some are even quite interesting.

One of my favorite stories, which appears in the Extraordinary Times book, Extraordinary Beings, is when Wayne was living in Honolulu after inspecting the US Embassy in Asia for the Fulbright Program. Wayne relates that late that night, he saw a spiritual being with golden hair appear on the branches of a palm tree, which then floated onto the balcony and into his hotel room. A few seconds later, Saint-Germain's spiritual master appeared, wearing a purple sash.

Wayne, quite taken aback, began to pinch himself to make sure he wasn't sleeping or dreaming. Realizing that he was indeed awake, he then listened to the golden-haired creature give a lecture on self-realization.

Later, Wayne realized that the experience was unique and he hoped that he would be given a memento to hold, a physical object, that would prove that his experience in Hawaii with these masters was genuine. When Wayne returned to Washington, the spiritual masters complied with his request and provided a memento of

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a tree. Read Wayne's book to learn more.

Let me share another story from Wayne about spiritual beings and bodies of light. The master with whom he had most frequent contact was called Maitreya, who generally appeared as a thin man, very tall, with olive skin and fond of wearing odd hats. The peculiarity of his hats is that when different people look at Maitreya at the same time, as at Wayne's presentations or book signings, they all see the hat, but everyone sees a hat of a different shape. Another characteristic of Maitreya is that he is very cheerful, passionate and witty.

In January 2007, Wayne's neighbor, a friendly woman who had recently read his book, had to go to his doctor. It was early in the morning and he was the only one in the waiting room. After registering, he turned and saw a tall, thin man with olive skin, wearing a white hat, standing in the waiting room reading Wayne's book, Extraordinary Times, Extraordinary Beings. Excited, the woman approached the man and exclaimed, “My neighbor wrote the book!”

The tall man in the white hat ignored his comments and simply stated, “This is a good book. More people should read it." The woman was then called by the receptionist to enter the examination room, but before she could enter she turned to ask the tall man how he came to be reading Wayne's book. The man, however, had disappeared. When the female neighbor told Wayne of this incident, she explained that this woman must have seen Maitreya, whom Wayne had met in the same way in many unexpected places.

Another interesting thing is that Wayne Peterson had the opportunity to present his experiences with spiritual masters appearing in bodies of light with a Vatican delegate several years ago.

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in Washington. The meeting lasted more than 3 hours and the head of the delegation was Joseph Ratzinger (later Pope Benedict XVI), a very close adviser to Pope John Paul II. At the time, Cardinal Ratzinger revealed that Pope Paul John II was aware of these phenomena, but it was up to the Pope to decide whether they should be discussed openly.

Let us now review the concept of initiation. Theosophy describes nine stages of initiation, although only the first five apply to humans. I will use the terms Wayne has used in his narrative, which are below, to describe the stages of initiation as symbolically take place in the events of Jesus' life.

I have added Ahtun Re's comments, if they are appropriate.

Experimental Stage: this is the stage that precedes the first initiation, in which the material world becomes the primary focus of an individual. According to theosophy, most of humanity is still in the experimental stage.

First Initiation, Birth: the soul commands the personality to pay more attention to the spiritual life than the material.

Second Initiation, Baptism: personality overcomes illusion, in which the incarnate being understands that his identity is not based on matter or the physical world.

Third Initiation, Transfiguration on the Mountain: soul completely controlling and the personality lives under the direction of the soul.

Fourth Initiation, Crucifixion: in this stage, the personality renounces all worldly attachments and focuses completely on spiritual matters, sacrificing himself for all mankind. Ahtun Re has hinted that Jesus, in his past life as Joseph in the multicolored robe, was a 4th level initiator.

Fifth Initiation, Reawakening: the soul can take the form of a light body in the physical dimension.

In Christian theology, the event “Ascension to Heaven”

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described with Jesus in his figure form, ascended to heaven. Using the analogy of a hologram, we can better visualize how this ascension process can occur. Ascension, simply put, is the ability of the soul to create a hologram, a body of light that can manifest with the same properties as physical reality. The Fifth Initiation brings about the development of such a body of light. Ahtun Re explains that higher initiations involve attaining greater mastery in using the light body. Ahtun Re comments that in his resurrection, Jesus actually reached higher levels of initiation.

An interesting property of light bodies is the possibility of varying degrees of consolidation or density. Remember that according to the Gospel of John, after the crucifixion, when Jesus first appeared to Mary Magdalene outside the tomb, he said to her, "Do not hold me, for I have not yet gone to the Father..." (John 20:17)

Wayne Peterson also had similar experiences with Maitreya, where Wayne was sometimes not allowed to touch Maitreya's light body. At such moments, Maitreya's body would retreat in the twinkling of an eye. Sometimes, the light body of a master level spiritual being would be as real as human flesh and blood. Wayne explained that producing a truly dense body of light required a great deal of energy. Therefore, masters only do so when necessary. Now let's return to Wayne's writings on reincarnation and initiation.

Why Are We Reincarnated?

The short answer to this question is that the soul insists on undergoing reincarnation in order to perfect its relationship with the human personality. The scriptures wisely include an important statement regarding the need for reincarnation. Saint Paul lays it out for us, “...what a man sows, it

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he will also reap." (Galatians 6:7). This is a truth that needs to be reemphasized. This is also called the Law of Cause and Effect. In the East this is known as the Law of Karma.

The emphasis of Jesus' teachings is on the true purpose of human relationships. Hence, his teachings should be linked to the Law of Rebirth.

For the human personality to reap what it has sown, it takes far more than one period of life. This is a process that we call the evolution of the human soul, a process of perfecting the human soul. Jesus told us, "Therefore you must be perfect, just as your Father who is in heaven is perfect." (Matthew 5:48). As we progress on our spiritual journey, we learn how to perfect ourselves, just as Jesus was a great example.

Today, the average human being is far more perfect than our ancestors. We can't even imagine how cruel humanity was for tens of thousands of years. We can imagine human cruelty during the last hundred years of our time which included world wars. A gigantic amount of negative karma was placed on the heads of so many people. However, the people or souls who committed the crime had to be perfect. This can only happen if there is the Law of Rebirth. When the disciples asked Christ about the blind man, "Rabbi, who sinned, this man or his parents, that he was born blind?" (John 9:2), church leaders often simply dismiss these statements as meaningless or even related to reincarnation. On the other hand, those who accept reincarnation as fact have made their case public in a lousy way. This reality must be presented more intelligently, especially in the West.

In the final analysis, if that perfection is finally achieved, the question is only a matter of timing

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and place. Although the purification process is conceptualized as occurring beyond Earth's life by some opponents of the concept of reincarnation, these teachings are never completely convincing to most people. If spiritual evolution was needed to purify the soul, then it was most logical for it to continue here. Why? For how else can we reap what we have sown in cases where we hurt our neighbors? We can only make amends to our neighbors by dealing directly with the people we have offended. This brings us to the secret fact that reincarnation is not a matter of individuals but of groups of souls.

Humanity is slowly starting to accept the idea that we are immortal beings. Unfortunately, most major religions give humanity a very distorted perspective on our choices. Western religions hold that we come from a non-existent past with only a present life and a future of a boring heaven or great suffering in hell forever, all of which takes place under the direction of one loving God. . No wonder so many turn away from such distorted and naive views. An intelligent understanding of the journey of the human soul and its perfection is needed to be clearly visualized and accepted by mankind. This understanding will be in the form of a study of the incarnate soul groups with a rational plan to overcome the Law of Karma. This understanding will convince intelligent people that reincarnation is a fact of life.

It is a fact that souls are reincarnated in groups with the aim of perfecting the relations between them. It would not be beneficial for the soul to be reincarnated into a family or group of friends where the soul has no karmic debts. We can only pay our debts to other people we have hurt in the past if we meet them again and again until we complete the relationship. So, family

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and our friends who now know each other
each other from ancient times. This process will continue
continues until the karma has been neutralized. At that time, the souls that have developed will begin to overcome racial karma, national karma, world karma, and focus on serving all humanity. These souls are the saints of the past and the ministers of the modern world.

Advanced souls, who have neutralized most of their karmic debt within their family and friends, can then begin to deal with worldly karma and often then choose to be reincarnated in completely new families, completely devoid of soul groups. connection. However, they will continue to recognize their old friends who have perfected themselves over the last few centuries. When meeting them at work or through social gatherings, these souls will recognize them as dear old friends and will have a desire to maintain that contact. The karmic debt of the advanced soul is now settled and two individuals can exist in a loving and helpful relationship. They will notice that each has chosen a path of service to humanity and they are active in the larger world, not just in their small circle of family and friends. These advanced soul groups are now on a journey of individual ministry that can easily be traced back in history. Their group relationships and their reincarnated group groups will be the light that illuminates this theme and carries the meaning of reincarnation to mankind.

We often overlook the important fact that service and sacrifice by advanced souls is the key to understanding reincarnation. Jesus taught mankind about service and sacrifice as did many great souls before him. Buddha, Krishna or Christna, Mithra from Persia, or Osiris from Egypt, and others sacrificed for souls who were not as advanced as them. They,

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and more, are examples for mankind.
They lead and show the way. We are expected to one day be like them, being the heroes of mankind before we move on to other greater work that lies beyond this planet.

What is important to understand about reincarnation on our planet, is that when the soul is perfected, we will also follow in the footsteps of the great heroes who have gone through it before us. We will flesh out what the secret societies of the past taught about the five initiations that took place through incarnations on Earth. These five initiations were taught by Jesus with his life. They are carried out in the last few lives of a human soul on this planet. Jesus did these physical initiations that ended with the resurrection. The first initiation is Birth, a process in which the soul commands the personality to pay more attention to the spiritual life than the material. The second is Baptism, the point at which the soul overcomes illusion. The third is Transfiguration on the Mountain, a moment when the soul is in complete control and one lives by the direction of the soul. The fourth, the Crucifixion, is where man releases all his ties to material life, focuses on spiritual things and makes sacrifices for all of humanity. The latter is Resurrection from the dead and becomes a body of light. This usually ends our journey on Earth. At that time a fifth-level initiator has a choice of seven paths leading to a new journey or adventure in another universe. Unlike our journey on Earth, the universal journey of our soul will not have any pain or suffering. It will be a journey of great joy. However, this will also be a continuous journey of mental development.

I would like to state that these ideas are not my own. These teachings come from a human soul who has experienced the sufferings of the human journey and gone through five initiations to become enlightened. For whatever reason, he is still in

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our planet to teach humanity about our destiny. He is often referred to simply as the Master of Tibet. He worked with Alice Bailey over a period of more than 30 years to record all the information advanced humanity needed, to find the path to enlightenment as quickly as possible. Humanity owes him a great debt of gratitude. I consider him as my friend.

My final thought is that it is very important that we see reincarnation as a process to bring the human soul to perfection. This evolutionary journey is always moving forward, never backwards. The teachings that make our spiritual journey backwards are simply the work of religious leaders who want to try to restrain humanity for their own sake. The Law of Rebirth and its goal of perfecting the human soul is a fact, and works in harmony with the teachings of Jesus and the teachers of the previous world.

Crucifixion and Forgiveness

One of the most powerful elements in the story of Jesus is that he has the ability to forgive even those who crucified him. My understanding of this is that he is at a higher level of spiritual reality, where events in the physical world, including his own death, are meaningless to him. Furthermore, he knows that he is part of a grand show in which he will show the world that death can be overcome. And he did, and so the crucifixion became his universal symbol.

Forgiveness is the central message of Jesus. I believe that the reason forgiveness is so important is because by clinging to our hatreds, we bind ourselves in karmic relationships with those we hate or are angry with.
We become stunted in the development of our souls. By forgiving, we free ourselves, we let go of an anchor that holds us back.

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Forgiveness, however, can be very difficult. While some suggest that forgiveness can come from thinking that wrong never happened, for most of us, resolving the emotions associated with our wounds is necessary for forgiveness to be complete. If we resolve these emotions, hatred can multiply. First of all, the victim has the pain of being hurt by a perpetrator. Second, the victim, if not ready to forgive, will feel guilty for not being able to forgive. This seems doubly unfair, because the offender doesn't have to dwell on this pardon issue. An obsessive downward spiral of negative feelings, pain, and resentment can emerge.

For practical reasons, it is most effective to communicate with the perpetrator of a pain, perhaps in a letter, to explain how their actions caused you to feel pain. Ask the offender to sympathize and apologize, explaining that an apology will be a healing act. If the abuser can sympathize, healing and forgiveness can occur. If the abuser is unable to sympathize and refuses to apologize, the act of communicating one's feelings is in itself an emotional release. Traditional psychotherapy can also be of great help.

What if the perpetrator is no longer alive? I asked Ahtun Re about this, and he pushed for the same process to be carried out. One should write down the emotions associated with the injuries and ask the perpetrator to sympathize and apologize. Ahtun Re explains that even if someone has died, that person's soul will still be able to communicate with you via telepathy. It explains that the individual may even appear to you in a dream.

In fact, as an example of this phenomenon, a close friend of mine revealed that when her grandmother who was often cruel to my friend died, her late grandmother appeared in her dream that seemed so real and asked my best friend to forgive her.

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Jack Kornfield has written a useful book entitled The Art of Forgiveness, Lovekindness and Peace, in which he also reveals that forgiveness can be a long and difficult process. But in the end, we are the ones who are liberated by that forgiveness. Jack describes this in a dialogue between two former prisoners of war. One stated to the other, “Have you forgiven your tormentors?” Another said, "No, I won't!" The first one replied, "Then they're still keeping you in prison, aren't they?" An important step in achieving forgiveness is realizing that it is not worth obsessing over the past. He wrote, “Forgiveness means giving up hope for a better past.”2

One of the lessons of the crucifixion is that in this world there are always those who hurt. The less developed souls will have a tendency to injure the more developed souls. Wayne Peterson says this in his article.
Just as Jesus chose forgiveness and initiation, so should we if we want to attain higher levels of spiritual awareness and become skilled hologram makers.

Michael Tamura is a psychic and spiritual teacher who has helped me in my own struggle to forgive. Michael, by the way, recalls a time in his life when he was a disciple of Jesus and he relates that in psychic states, Jesus often visited him.

Other psychics who have contributed to Born Again, including Echo Bodine and Judy Goodman, also receive Jesus' visits.

Contrary to traditional depictions of Michael, Echo, and Judy, the uniform describes Jesus as a lighthearted and joyful person, someone who liked to make them laugh with little jokes. Another friend who experienced Jesus as a great energy of love shared that Jesus had told her

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that he wanted to be delivered from the cross, for he had advanced far beyond that time. Let me end by quoting from Michael Tamura:

“God never changes. It is we who must change our ways if we are to join in that eternal happiness. With every step of forgiveness, the journey of a thousand deaths will heal into a life of joy, and peace, forever."

To learn more about Wayne Peterson and Michael Tamura, please visit:
www.waynepeterson.com
www.michaeltamura.com

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Conclusion

In chapter by chapter of this book, we have covered a lot new territory. We have reviewed convincing cases where children reported memories of past lives that could be validated by scientists, as in the case of reincarnation researched by dr. Ian Stevenson, at the University of Virginia. We've also explored the spiritual realms described by the shamans Echo Bodine and Judy Goodman, as well as Ahtun Re, a guiding spirit last incarnated 3,000 years ago, who communicates through Kevin Ryerson.

I would like to close by referring to two cases in which the memory of past lives is accessed in childhood. One case is Anne Frank/Barbro Karlen, who is featured in the book Born Again.

Anne Frank was oppressed as a Jew. In the present, Anne Frank's reincarnation, Barbro Karlen, was born into a Christian family. Imagine if in World War II that the Germans knew that one can be born a Jew in one lifetime and a Christian in another, the Holocaust would never have happened. Similarly if people understood that they could be born Muslim in one lifetime and as Jewish or Christian in another, Shiite in one incarnation and Sunni in another, violence in the Middle East would stop. The Anne Frank/Barbro Karlen case highlights the positive social changes that objective evidence of reincarnation can bring.

Evidence of reincarnation will continue to grow along with the memories of past incarnations that will continue

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sprung from the mouths of our children. Ian Stevenson, who pioneered scientific research on children remembering past lives, died in 2007. However, other colleagues will continue his work and independently researched reincarnation cases will continue to show that souls can change affiliations. religion or ethnicity from one incarnation to another.

The second case I wish to mention involves a Muslim boy, Kemal Atasoy, who recalls a past life when he was a Christian.

In a book written by dr. Jim Tucker, of the University of Virginia, entitled Life Before Life, Dr. Tucker summarizes the work the late Ian Stevenson has done over a period of more than 40 years. Dr. Tucker responded to and rejected every argument a skeptic might ask to bring down Dr. Stevenson. The very first case that Dr. Tucker describes in his book the story of Kemal Atasoy, a 6-year-old Muslim boy in Turkey who in great detail remembers a lifetime in which he was a wealthy Christian merchant named Caracas who lived in Istanbul, 500 miles away from where Kemal was born.

and grew up. Kemal's memories were later verified
through careful research.

In Life Before Life, Dr. Tucker asked, “How can this little boy, who lives in a small town 500 miles away, know so much about a man who died in Istanbul 50 years before he was born?

What is a plausible explanation? Kemal has a very simple answer; he said that he had been that person in his previous life.”1

The next step in human evolution is realizing that we are universal souls who can be reincarnated in any cultural and religious setting. With this in mind, let us stop violence based on differences in religious affiliation, ethnicity, nationality, or race.

Earth is a school where we are here to help

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develop and build it, so that one day we can get to a higher level of the spiritual realm and thus become closer to God. Let's stop destroying the infrastructure of our cultures and ourselves based on narrow and mistaken identities.

Let me close with an analogy, taken from Return of the Revolutionaries. Although in an incarnation that occurred 200 years ago I was known as a revolutionary, I prefer not to use the term anymore, because it is related to contention. Instead, I want to be an evolutionary. I hope you will be an evolutionary too.

Imagine a movement of the world's great cultures and religions like rivers. The prophet or visionary functions as a shower head, initiating a philosophy, a nation or a religion. When followers start to follow the founder, a small stream starts to become a big stream. Then the river grew and flowed through the ages, through the centuries. Proponents supported the movement, although works of art, architecture, literature, and rivers grew larger and deeper.

Imagine that we are like fish that descend from the spiritual world and become absorbed in these rivers. In one life, we swim in the River of Christ, but in another life in the River of Muhammad, and in another, the River of Buddha, the River of Hinduism, and so on. When we are absorbed in a particular river, we tend to fully identify with that cultural stream. We become Christians, Muslims, Jews, Hindus or Buddhists. We also identify with our particular race, ethnicity and nationality. We forget that in other lives, we have swam in other streams as well.

For peace to reign on Earth, we must become aware of the various paths we have walked and the various identities we have borne. We must remember that from a spiritual point of view, we are fish, not rivers.

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We are universal souls experiencing these various streams.
Let us live with this awareness, so that we can all live in peace.

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ABOUT THE AUTHOR

dr. Walter Semkiw, MPH

Walter is a medical doctor, having worked as a Medical Director of Unocal 76, a Fortune 500 company, and as assistant chief of Occupational Medicine at a large medical center in San Francisco, where he still practices. Walter graduated as a member of the Phi Beta Kappa community from the Department of Biology, University of Illinois. From the University of Illinois he later earned a Master of Public Health (Master of Public Health).

Walter is the author of Return of the Revolutionaries: The Case for Reincarnation and Soul Groups Reunited, published in the United States, as well as Born Again, published in India, Serbia, Indonesia; Croatian and Russian editions will follow soon. He is also on the Board of Directors of the International Association for Regression Research and Therapies (IARRT) and the Intuition Network. Walter has founded the Institute for the Integration of Science, Intuition and Spirit (IISIS), which is dedicated to scientifically researching cases of reincarnation, spirit evolution, and related phenomena. IISIS serves as a resource for collecting, studying, and publishing reincarnation cases. In addition, ways to prove reincarnation through biochemical or biophysical methods, such as DNA analysis will be explored. IISIS also promotes social transformation that can be pursued through objective evidence of reincarnation.

Website and e-mail dr. Walter Semkiw is:
www.johnadams.net
walter@johnadams.net

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ISIS website address:

Institute for the Integration of Science, Intuition and Spirit
An organization dedicated to scientific research on reincarnation:

www.iisis.net

www.iisis.org

IARRT website address:

International Association for Regression Research and Therapies
An organization dedicated to past life regression therapy research and training: www.iarrt.org

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